




## Gangadhar Meher University, Sambalpur (Faculty Profile)

<b>Name</b>	Dr. Meera Swain			
<b>Designation</b>	Associate Professor			
<b>School</b>	Anthropology			
<b>Address (Office)</b>	School of Anthropology, GM University, Amruta Vihar-768004, Sambalpur, Odisha, India			
<b>Address (Residence)</b>	Dr. Meera Swain, Plot No-318-B, Ghatikia, Kalinganagar( K- 8) Bhubaneswar-751029 Dist-Khorda, Odisha			
<b>Voice (Landline/Mobile)</b>	+91- 9777333300			
<b>Email</b>	<a href="mailto:meeraswain2k9@gmail.com">meeraswain2k9@gmail.com</a>			
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<b>ORCID ID</b>	orcid.org/0000-0003-2018-7952			
<b>Researcher ID</b>	-----			
<b>SCOPUS ID</b>	<a href="mailto:meera_gmu@22">meera_gmu@22</a>			
<b>PubMed ID</b>	NA			
<b>Qualifications</b>				
Degree	Institution	Year	Subject Details	
B.A/B.Sc/B. Com	B.J. B College, Bhubaneswar	1988	Anthropology	
M.A/M.Sc/M. Com	Utkal University, Bhubaneswar	1990	Anthropology	
NET JRF	University Grants Commission	1991	Anthropology	
DRD, PGHRM, PGDIM	IGNOU, New Delhi	1995, 1999,2000	Diploma in Rural Development. Human Resource Management Diploma in Management	
M.Phil.	Utkal University, Bhubaneswar	2000	Social Anthropology	
P.G. in Women’s Studies	Utkal University	2002	Women’s Studies	
Ph.D.	Utkal University	2006	KINSHIP STRUCTURE OF THE SAORA	
<b>Areas of Interest/ Specialization</b>				
Kinship, Tribal studies and Gender studies				
<b>Teaching/Research Experience</b>				
Organization/Institution	Designation	Duration	Role	
Govt. College, Phulbani & Khallikote Autonomous College, Berhampur	Jr. Lecturer in Anthropology	23-12-1991 to 08-01-1999	Teaching at graduate and post graduate levels to students of Anthropology	
School of Women’s studies, Utkal University	Faculty in Women’s Studies	September, 2002- August, 2005	Teaching at P.G. level to students of Women’s Studies	
Centre for Women’s studies (UGC Sponsored) NISWASS, Bhubaneswar	Lecturer, Dept. of Women’s Empowerment	August 3, 2006- March 2007	Teaching at P.G. level to students of Women’s Studies	
Centre for Women’s studies (UGC Sponsored) NISWASS, Bhubaneswar	Head, Dept. of Women’s Empowerment	April, 2007- 15Sept.,2009	Teaching at P.G. level to students of Women’s Studies	
Central Univ. of Orissa, Koraput	Lecturer in Anthropology	16 Sept., 2009-19 April, 2022	Teaching to P.G. students of Anthropology and research	
Gangadhar Meher University, Sambalpur	Associate Professor in Anthropology	April 20, 2022 to till date	Teaching to graduate & P.G. students & Research	
<b>Awards and Honors (Top Five only)</b>				
Pioneering research award on Kuli Tribe by All Odisha Kuli Meher Welfare Association in the year 2018				
<b>International Collaboration/Consultancy (Top Five only)</b>				

Nil
<b>Extra-mural Projects (Give Details)</b>
Completed : NA Projects in hand : NA Projects submitted: one major and one minor project to ICSSR
<b>Ph. D. Guidance</b>
Guided (01),      Guiding (Nil)
<b>Publications</b>
Number of Publications: Books/Monographs :      Total (07 ), Last Five Years (01), Last Three Years (01), Last One Year (01) Book Chapters :          Total (10), Last Five Years (04), Last Three Years (03 ), Last One Year (01 ) Research papers:        Total (14), Last Five Years (05), Last Three Years (04), Last One Year (02) Reviews:                  Total (01), Last Five Years (0), Last Three Years (0), Last One Year (0) Conference Proceedings: Total ( 03), Last Five Years (0 ), Last Three Years (0), Last One Year (0)
<b>Best Peer/Review Publications (Up to 7)</b>
<ol style="list-style-type: none"> <li>1. Sourabh Dwivedi, <b>Meera Swain</b> and Jayanta Kumar Nayak, 2022. Ambience as a consequence of the COVID-19 pandemic within the Umuri village of Koraput district of Odisha. Antrocom Journal of Anthropology, Vol 18, No 2b, pp 517-525 – ISSN 1973 – 2880. UGC CARE coverage years from 2019 to present.</li> <li>2. <b>Swain Meera</b>, Kaustuv Debsarma &amp; B.K. Srinivas, 2022. Ethnomedicinal plants used by Dongaria Kondha tribe of Rayagada district, Odisha. Indian Journal of Traditional Knowledge, Vol21(2), April 2022, pp 276-286.(IF: 0.757) (SCI Journal indexed by Web of Science).</li> <li>3. <b>Swain, M.</b>, 2019. Community Participation and Inclusive Education: A study on the KGBVs in sampled blocks of Koraput District, Odisha, India. Mahila Pratishtha, Vol-5(1),1-11. ISSN 2454-7891, , UGC Approved Journal No. 63549.</li> <li>4. <b>Swain, M.</b>, 2019. Status of Women in Folk Culture: A Study among Tribal Communities of Odisha, India. Mahila Pratishtha, Vol-4(4), 17-32, ISSN 2454-7891, UGC Approved Journal No. 63549.</li> <li>5. <b>Swain, M.</b>, 2018. Vulnerability due to coastal erosion and the associated socio-environmental responsibility. International Journal of Social and Allied Research (IJSAR), Vol-7(1),17-26, UGC Journal id: 64083, p-ISSN 2319-3611, e-ISSN 2349-9311.</li> <li>6. Patra, Rajadarsini, S. Mohanty and <b>Meera Swain</b>, 2017. Migration and rural women's empowerment: A case study on domestic workers in Bhubaneswar. The Research Journal of Social Sciences, ISSN: 0025-1348 (P), A E N S I Publications, 9(4), 10-15. doi: 10.105373/00251348( UGC J. Sr. No. 40820.</li> <li>7. <b>Swain, M</b>, 2013. Origin, Culture and Kinship Structure of Hill Saora, The Tribal Tribune (Quarterly e-Journal), ISSN: 2249-3433 (October, 2012, Vol.5, Issue-1, pp-8).</li> </ol>
<b>Paper Presentation in Major Conferences (Up to 5 )</b>
<ol style="list-style-type: none"> <li>1. Swain, M, 2021 “Maternal and child health care in Bonda Tribe” at the Indian Anthropology Congress 2021 'Anthropology: Theory to Application' held during February 21-23, 2021 at the University of Delhi.</li> <li>2. Swain, M, 2020. “Applied Anthropology in Rehabilitation and Resettlement (R&amp;R) of Displaced Peoples (DPs) in India: Relevance and Role”. In The Royal Anthropological Institute held in a virtual format from 14th September to 18th September,</li> <li>3. Swain, M, 2020. “Role of Anthropology in Rural Development”. In 107th Indian Science Congress held at University of Agricultural Sciences, Bangalore during 3-7 January, 2020.</li> <li>4. Swain, M, 2018. Religious Transformation among Lanjia Saora and Changing Kinship Relationship, Lecture delivered at Winter School and Workshop On Religions of India: Transformations of Values, Practices and Identities, jointly organized by IIT Delhi and University of Groningen, Netherlands during 19/03/2018 to 23/03/2018.</li> <li>5. Swain, M, 2018. Dalit and Adivasi Christianity in India. Lecture delivered at Winter School and Workshop on Religions of India: Transformations of Values, Practices and Identities, jointly organized by IIT Delhi and University of Groningen, Netherlands during 19/03/2018 to 23/03/2018.</li> </ol>
<b>Patents (if any)</b>
Filed: (NA), Accepted: (NA)
<b>Events (Seminar/Symposium/Webinar/Workshop/FDP/Conference etc.) organized in capacity of convener/co-convener</b>
National Workshop/seminar : (3), International Webinar: (NA), State level workshop: 05
<b>Memberships of Professional Bodies/Societies (Up to 5)</b>
Sessional Member, 2013, International Union of Anthropological and Ethnological Sciences (IUAES) Life Member: Indian Red cross, Odisha Sessional Member: Indian Science Congress
<b>Other Details (Academic/Research Related)</b>

Reviewer of UGC care journals - 03				
Invited lecture delivered/resource person: 04				
Orientation /Refresher Course/National Colloquium/Training Programme completed: 20				
Academic Visits abroad: 03				
<b>Research Matrix [Current]</b>				
<b>Database</b>	<b>Total citations</b>	<b>Total publications</b>	<b>Open Access</b>	<b>h-index</b>
<b>WoS</b>	NA	01	01	NA
<b>Publons</b>	NA	NA	NA	NA
<b>Scopus</b>	01	01	NA	NA
<b>PURE</b>	NA	NA	NA	NA
<b>GS</b>	02	18	08	NA
<b>RG</b>	02	18	08	NA
<b>ICI</b>	NA	NA	NA	NA

*Heema Swam*

(Signature)