



Email : gmuniversitysbp@gmail.com
Email: registrar@gmuniversity.ac.in
Website: www.gmuniversity.ac.in

GANGADHAR MEHER UNIVERSITY, AMRUTA VIHAR, SAMBALPUR (ODISHA)-768004

No. 594 /GMU

Date: 27/01/2021

Advertisement for Bhima Bhoi Research Chair Professor

Nominations/ Applications are invited for the position of the Bhima Bhoi Chair Professor at Gangadhar Meher University, Amruta Vihar, Sambalpur, 768004. The nominee/ applicant should be an academician / scholar of outstanding record in the designated areas of study. He/ She should be aged between 55-70 years. The initial period of appointment will be for a period of three years extendable upto five years with a consolidated salary of INR 50,000.00 per month. There will be an annual review of the performance of the incumbent against the specified objectives of the chair. The last date of receiving nomination/ application by speed post only is 12/ 02/ 2021.

Please visit the university website www.gmuniversity.ac.in for application form and other details.


REGISTRAR
GANGADHAR MEHER UNIVERSITY

Nomination/ Application for the Engagement of the Bhima Bhoi Chair Professor

Bhima Bhoi Research Chair Gangadhar Meher University, Amruta Vihar Sambalpur

Recommendations/ Proposer/ Seconder

Name of the Candidate Proposed/ Nominated :

Designation with Affiliation of the Candidate :

Name and Designation of the Proposer

Space for comment

Proposer

Signature :

Date :

Place :

Name and Designation of the Seconder

Space for comment

Seconder

Signature :

Date :

Place :

Particulars and Details of the Candidate

1. **Name in Full (in Block letters):**

2. **Date and Place of birth :**

3. **Address :**

4. **Nationality :**

5. **Present designation:**

6. **Field of specialization :**

7. **Qualification :**

	Year of Acquiring	University
-		
-		
-		
-		
-		
-		
-		
-		

8. **(a) Professional Experience & Peer Recognition (Details of employment and service record after post-graduation)**

**Duration with
years**

Name of Institution

A.

B.

C.

D.

E.

(b) Professional career of long standing including academic assignment leading to significant contributions towards developing a speciality including any award towards recognition as a distinguished teacher.

(c) Eminence of the candidate among peers in the profession as a person of integrity and distinction at national/international level

9. Publication & Research Record:

a. Journals

- | | | |
|--|-------------------------------|------------------------------|
| - List of Publication in journals included in Scopus Indexed List | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - List of Publications in journals included in the UGC List (including the Scopus indexed list) | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Six best published papers | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Citation Index of six best published papers | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Average impact of the Journals in which 6 best papers have been published (Impact factor of the Journal in the year of Publication of the concerned article) | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |

b. Authorship/ Editorship of

- | | | |
|---|-------------------------------|------------------------------|
| - Text books | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Monograph(s) | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Chapters in standard text books/ Volume of Proceedings of Major national and Inter- National Conferences of recognized Professional Societies/ Associations | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |

10. Special Service to the Profession/ Community

- | | | |
|---|-------------------------------|------------------------------|
| a. *Special service in Rural areas/ Field work/ Community work (especially if outside the domain of assigned responsibility and undertaken as a part of social commitment) | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Community-based education (Articles for the lay public in magazines, newspapers, talks, manuals etc.) | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Community-based education (field/subject specific, action research etc.) | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |
| - Delivery of educational services to people living in underserved rural, tribal or urban slum population | Yes. <input type="checkbox"/> | No. <input type="checkbox"/> |

- Extraordinary Community- based service

Yes.

No.

b. Organizational ability for Professional Conferences, Symposia, meetings- both National and International

Yes.

No.

11. Awards and Grants

Research Grants from recognized State/ National and International Agencies (with demonstrable evidence of timely utilization)

International awards

Name

Year of Award

-
-

- National Awards

-Any other State/ National/ International Award

12. Membership of the Educational/ Developmental/ Research Groups and Consultancy

Name of the Organization

Year

-

- Consultancy with any UN/ International /National organization/ Visiting Professor of a reputed University

-Temporary Adviser (or served in similar capacity with any other equivalent national/ international organization)

13. Any other academic credit/Credentials which the candidate may like the Selection Committee to know [Please provide details, if yes]

Yes.

No.

I do hereby solemnly declare that the information given above is true to the best of my knowledge and belief. If anything found false or fabricated in future, I alone will be held responsible for such wrongdoing and the university will have the complete right to take action deemed fit against me.

SIGNATURE OF THE CANDIDATE

PLACE:

DATE: