GANGADHAR MEHER UNIVERSITY,

AMRUTA VIHAR, SAMBALPUR- 768004, ODISHA



Application for admission to Ph. D. Program in

ADMIT		VERIFIED	Recent Passport Size attested Photograph of the		
CHAIRMAN,		VERIFYING OFFICER	Applicant		
	RPERSON/P.G. COUNCIL				
	-cum Roll No				
1.	Name (in Block Letters):				
2.	Date of Birth:				
3.	Sex – Male/ Female				
4. 5.	Marital Status – Married/Unmarried Name of Father/ Guardian (With relationship)				
3.	with Occupation:				
6.	Permanent Address with Mobile N	0			
7.	Address for correspondence with N	Лobile No			
8.	e-mail id:				
9.	Religion and Nationality				
9. 10.	State to which you belong:				
	, 0	1. 10. 1. 10. 1. 1. 1. 1. 1. 10. 0. 10. 1	harattan f		
11.		lled Caste/ Scheduled Tribe/OBC/PH (Attac	ch certificate from Revenue		
	Officer/ Tahasildar)				

	Secon	dary,						
	nation sed	Name of Board/ Univ.	Year	Marks obtained	Total MarksSecured.	Percentage of Marks	Subjects offered in Examination	
Note -	- Self Atte	ested copies of all the cert	ificates & M	larks sheets r	nust be attached	with the applic	ation form.	
13.	Subjec	ts of specialization in M	. A. / M. Sc	. / M. Com				
14.	Have you completed M.Phil.with a course on Research Methodology(If yes, attach mark sheet and certificate)							
15.	Whether applied for any financial assistance / Fellowship / Award from any agency:- If yes, its name and address:							
16.	Is the candidate employed in any institute / organization? If yes, give the name of the institute and designation i. Name of the Institute :							
	iii. Tea	ignation : ching experience (in cor lege teachers .	mpleted ye	ar)				
17.		ner the candidate has qu mination / award (if yes				Feacher Fellov YES/ NO	· ·	
	I certij	y that, the statements i	made abov	e are true t	o the best of my	knowledge o	and belief.	
Date:				I	Full Name Sig	nature of th	e Applicant	

Educational Institution attended and examination passed, starting with Matriculation, Higher

12.

GANGADHAR MEHER UNIVERSITY,

AMRUTA VIHAR, SAMBALPUR-768004



ADMISSION TO Ph. D PROGRAM- 2021

Space for Photograph

ADMIT CARD

Subject	<i>:</i>							
Name	<i>:</i>							
Index-cum -	- Roll No. :							
DATE OF ENTRANCE TEST: 18-12-2020 (Friday)								
TIME OF TEST (Written): 10.00 AM to 11.00 AM VIVA-VOCE: 11.30 AM Onwards.								
(Signature	of the applicant)	Chairman, PG Council						