GANGADHAR MEHER UNIVERSITY, AMRUTA VIHAR, SAMBALPUR- 768004, ODISHA



Application for admission to Ph. D. Program in **Recent Passport** ADMIT VERIFIED Size attested Photograph of the Applicant VERIFYING OFFICER CHAIRMAN, CHAIRPERSON/P.G. COUNCIL Ph.D in Index-cum Roll No 1. Name (in Block Letters): 2. Date of Birth: 3. Sex – Male/ Female 4. Marital Status – Married/Unmarried..... 5. Name of Father/ Guardian (With relationship) with Occupation: 6. Permanent Address with Mobile No. Address for correspondence with Mobile No. 7. e-mail id: 8. 9. **Religion and Nationality** 10. State to which you belong: 11. Whether applicants belongs to Scheduled Caste/ Scheduled Tribe/OBC/PH (Attach certificate from Revenue Officer/ Tahasildar)

12. Educational Institution attended and examination passed, starting with Matriculation, Higher Secondary,								
Examir Pass		Name of Board/ Univ.	Year	Marks obtained	Total MarksSecured.	Percentage of Marks	Subjects offered in Examination	
Note –	Self Atte	ested copies of all the cert	ificates & M	arks sheets r	nust be attached	with the applic	ation form.	
13.	Subjects of specialization in M. A. / M. Sc. / M. Com							
14.	Have you completed M.Phil.with a course on Research Methodology (If yes, attach mark sheet and certificate)							
15.	Whether applied for any financial assistance / Fellowship / Award from any agency:- If yes, its name and address:							
16.	Is the candidate employed in any institute / organization? If yes, give the name of the institute and designation i. Name of the Institute :							
	ii. Des iii. Tea	ignation : ching experience (in cor lege teachers .	npleted yea	ar)				
17.		er the candidate has qu mination / award (if yes,				eacher Fellov YES/ NO	•	
	I certify that, the statements made above are true to the best of my knowledge and belief.							
Date:				I	Full Name Sigi	nature of th	e Applicant	

GANGADHAR MEHER UNIVERSITY, AMRUTA VIHAR, SAMBALPUR-768004							
	Space						
ADMISSION TO Ph. D PROGRAM- 2020	for Photograph						
ADMIT CARD							
Subject :							
Name :							
Index-cum – Roll No. :							
DATE OF ENTRANCE TEST: 14.12.2019 (Saturday)							
TIME OF TEST (Written): 10.00 AM to 11.00 AM VIVA-VOCE: 11.30 AM Onwards.							
	hairman, G Council						