## GANGADHAR MEHER UNIVERSITY,

## AMRUTA VIHAR, SAMBALPUR- 768004, ODISHA



ADMI	Γ	VERIFIED	Recent Passport Size attested Photograph of the
CHAIRMAN, CHAIRPERSON/P.G. COUNCIL M. Phil. in		VERIFYING OFFICER	Applicant
	cum Roll No		
1.	Name (in Block Letters):		
2.	Date of Birth:		
3.	Sex – Male/ Female		
4. 5.	Marital Status – Married/ Unmarried Name of Father/ Guardian (With relative with Occupation:	di	
6.	Permanent Address with Mobile No.		
7.	Address for correspondence with Mo	obile No	
8.	e-mail id:		
9.	Religion and Nationality		
10.	State to which you belong:		
11.	Whether applicants belongs to Schedule	ed Caste/ Scheduled Tribe/OBC/PH (Attacl	n certificate from Revenue
	Officer/ Tahasildar)		

	Secon	dary,						
Examir Pass		Name of Board/ Univ.	Year	Marks obtained	Total MarksSecured.	Percentage of Marks	Subjects offered in Examination	
Note -	- Self Atte	ested copies of all the cert	ificates & N	larks sheets r	nust be attached	l with the applic	ation form.	
13.	Subjec	ts of specialization in M	. A. / M. Sc	/ M. Com .				
14.	Whether applied for any financial assistance / Fellowship / Award from any agency:- If yes, its name and address:							
	•••••							
15.	Is the candidate employed in any institute / organization? If yes, give the name of the institute and designation  i. Name of the Institute :							
	ii. Designation :							
16.	Whether the candidate has qualified UGC- NET / GATE / SLET / UGC Teacher Fellow with the year of examination / award ( if Yes, attach the certificate : $YES/NO$							
	I certij	y that, the statements i	made abov	ve are true t	o the best of my	knowledge d	and belief.	
Date:				1	Full Name Sig	nature of th	e Applicant	

Educational Institution attended and examination passed, starting with Matriculation, Higher

12.

## GANGADHAR MEHER UNIVERSITY,

**AMRUTA VIHAR, SAMBALPUR-768004** 



ADMISSION TO M. PHIL PROGRAM -2019

Space for Photograph

## **ADMIT CARD**

Subject	<i>:</i>	
Name	<b>:</b>	
Index-cum -	Roll No. :	
DATE O	F ENTRANCE TEST: 24-12-2018 (Mond	lay)
	F TEST (Written): 10.00 AM to 11.00 AM OCE: 11.30 AM Onwards.	ŗ
/Signature		Chairman, PG Council