

**GANGADHAR MEHER UNIVERSITY,
AMRUTA VIHAR, SAMBALPUR- 768004, ODISHA**



Application for admission to Ph. D. Program in

ADMIT

VERIFIED

*CHAIRMAN,
CHAIRPERSON/P.G. COUNCIL*

VERIFYING OFFICER

Ph.D in

Index-cum Roll No



1. Name (in Block Letters):
2. Date of Birth:
3. Sex – Male/ Female
4. Marital Status – Married/ Unmarried.....
5. Name of Father/ Guardian (With relationship)
with Occupation:
6. Permanent Address with Mobile No.
.....
.....
.....
7. Address for correspondence with Mobile No.
.....
.....
.....
8. e-mail id:
9. Religion and Nationality
10. State to which you belong:
11. Whether applicants belongs to Scheduled Caste/ Scheduled Tribe/OBC/PH (Attach certificate from Revenue Officer/ Tahasildar)

12. Educational Institution attended and examination passed, starting with Matriculation, Higher Secondary,

Examination Passed	Name of Board/ Univ.	Year	Marks obtained	Total Marks Secured.	Percentage of Marks	Subjects offered in Examination

Note – Self Attested copies of all the certificates & Marks sheets must be attached with the application form.

13. Subjects of specialization in M. A. / M. Sc. / M. Com

14. Have you completed M.Phil.with a course on Research Methodology.....
(If yes, attach mark sheet and certificate)

15. Whether applied for any financial assistance / Fellowship / Award from any agency:- If yes, its name and address:

.....
.....

16. Is the candidate employed in any institute / organization? If yes, give the name of the institute and designation

i. Name of the Institute :

ii. Designation :

iii. Teaching experience (in completed year)
for college teachers

17. Whether the candidate has qualified UGC- NET / GATE / SLET / UGC Teacher Fellow with the year of examination / award (if yes, attach the certificate): YES/ NO

I certify that, the statements made above are true to the best of my knowledge and belief.

Date:

Full Name Signature of the Applicant

GANGADHAR MEHER UNIVERSITY,

AMRUTA VIHAR, SAMBALPUR-768004



ADMISSION TO Ph. D PROGRAM- 2019

ADMIT CARD

*Space
for
Photograph*

Subject : _____

Name : _____

Index-cum – Roll No. : _____

DATE OF ENTRANCE TEST: 17.12.2019 (Monday)

TIME OF TEST (Written): 10.00 AM to 11.00 AM

VIVA-VOCE: 11.30 AM Onwards.

(Signature of the applicant)

**Chairman,
PG Council**