



**School of Anthropology, Gangadhar Meher University, Sambalpur Amruta Vihar,  
Sambalpur – 768004, Odisha, India**

Adv. No:001/2025-26/ICSSR/RP/PVTG-2/GEN

Date: 22/08/2026

**ADVT. FOR THE TEMPORARY POSITION OF RESEARCH ASSISTANT and FIELD INVESTIGATORS UNDER ICSSR Research project entitled “Immunization Coverage and Nutritional Outcomes among the Children of PVTGs in Odisha: Assessing Service Delivery Gaps and Policy Effectiveness” (File No. 48/2025-26/ICSSR/RP/PVTG-2/GEN)**

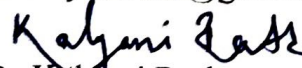
Applications are invited from eligible Indian nationals for the post of Research Assistant in a time bound Extramural Research Funding under ICSSR Research project entitled “Immunization Coverage and Nutritional Outcomes among the Children of PVTGs in Odisha: Assessing Service Delivery Gaps and Policy Effectiveness” (File No. 48/2025-26/ICSSR/RP/PVTG-2/GEN) undertaken in the School of ANTHROPOLOGY, Gangadhar Meher University, Sambalpur.

|                        |                                                                                                                                                |                                                                            |                                                 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|
| Project Title          | Immunization Coverage and Nutritional Outcomes among the Children of PVTGs in Odisha: Assessing Service Delivery Gaps and Policy Effectiveness |                                                                            |                                                 |
| Sponsoring Agency      | Indian Council of Social Science Research (ICSSR)                                                                                              |                                                                            |                                                 |
| Principal Investigator | Dr Kalyani Rath,                                                                                                                               |                                                                            |                                                 |
| Temporary Position     | Position Name                                                                                                                                  | Eligibility                                                                | Remuneration                                    |
|                        | Research Assistant*<br>(01 no.                                                                                                                 | Essential Qualification:- Post graduate in Anthropology (55% minimum) with | Rs. 37,000/-per month (as per ICSSR guidelines) |
|                        |                                                                                                                                                |                                                                            |                                                 |

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|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>NET /M.Phil. / Ph.D Desirable Qualification:- Proficiency in using Statistical software such as SPSS, STATA, R. Excellent qualitative and quantitative data analysis and report writing skills.</p> <p>In case of non-availability of the NET/PhD qualified candidate, post graduate with specialization of Biological Anthropology candidates will be considered</p> |                                                  |
|                          | Field Investigator** (03 nos.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Essential Qualification:- Post graduate in Anthropology discipline with minimum 55% marks.</p>                                                                                                                                                                                                                                                                        | Rs. 20,000/- per month (as per ICSSR guidelines) |
|                          | <p>*Research Assistant for 12 months and ** Field Investigators ( for 09 months)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| Last date of Application | 31/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| Mode of Selection        | <ul style="list-style-type: none"> <li>• A shortlisting will be done based on the essential and desirable qualification.</li> <li>• Shortlisted candidates will be called for the Interview either through online or offline.</li> <li>• The date of the interview will be intimated to the shortlisted candidates through email. No TA/DA will be paid for attending the interview.</li> <li>• Gangadhar Meher University, Sambalpur reserves the right to reject any or all the applications without assigning any</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |

| General terms and conditions: | reason thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | <p>a) Candidates should satisfy themselves, before appearing for the interview, that they possess at least the minimum essential qualifications, knowledge, and experience as laid down in the advertisement.</p> <p>b) Number of posts is tentative. The institute reserves the right to increase or decrease the number of posts and may or may not fill any post(s).</p> <p>c) The appointment shall be purely temporary. Accordingly, no right/claim whatsoever will confer on the selected candidate(s) for employment in Gangadhar Meher University, Sambalpur by virtue of the above temporary engagement.</p> <p>d) No accommodation will not be provided for the selected candidate.</p> <p>e) The institute reserves the right to restrict the number of candidates for the interview to a reasonable limit based on qualifications, level and relevance of experience higher than the minimum prescribed in the advertisement and other academic achievements. The University also reserves the right of rejecting any or all the applications without assigning any reasons therefore.</p> <p>f) Educational qualifications prescribed in this advertisement must have been obtained from a recognized Board/Council/University/Institute.</p> <p>g) No TA/DA will be paid to the candidates appearing for the Interview and to the selected candidate to join the post.</p> <p>h) In addition to the above, any other terms &amp; conditions/rules @ulations/policy &amp; procedures of the University will also be applicable for the ad hoc engagements as existing from time to time.</p> |

Eligible candidates may apply in the attached format. Copies of educational qualification certificates, experience certificates are required to be sent in a single PDF file to Dr. Kalyani Rath Assistant Professor, School of Anthropology, Gangadhar Meher University, Sambalpur at [kalyanirath@gmail.com](mailto:kalyanirath@gmail.com) on or before 31 August, 2026.

  
Dr Kalyani Rath 22/8/2026

Project Director

**SSR-PVTG2-2026**  
**DR. KALYANI RATH**  
**PROJECT DIRECTOR**

### Application for engagement of Research Assistant/ Field Investigator

|                                 |                              |
|---------------------------------|------------------------------|
| For Office Use: .....           | Paste self attested<br>Photo |
| Serial Number: .....            |                              |
| Eligible for Interview: Yes/No  |                              |
| Verified the Certificate: ..... |                              |

#### 1.General Information:

|                           |                    |                  |
|---------------------------|--------------------|------------------|
| Name:                     |                    |                  |
| Father's Name:            |                    |                  |
| Mother's Name:            |                    |                  |
| Date of Birth:            |                    |                  |
| Nationality               |                    |                  |
| Category                  |                    |                  |
| Address for Communication | Permanent Address: | Present Address: |
|                           |                    |                  |
| Email id:                 |                    | Phone No:        |

#### 2.Educational Qualifications:

| Class  | Subject/<br>Stream | Board/<br>University | Name of The<br>institution | Percentage of<br>Marks/CGPA | Year of<br>passing |
|--------|--------------------|----------------------|----------------------------|-----------------------------|--------------------|
| 10th   |                    |                      |                            |                             |                    |
| +2     |                    |                      |                            |                             |                    |
| +3     |                    |                      |                            |                             |                    |
| PG     |                    |                      |                            |                             |                    |
| M.Phil |                    |                      |                            |                             |                    |
| PhD.   |                    |                      |                            |                             |                    |

3. Weather NET Qualified: Yes/No

4. Work Experiences:

| Organization | Designation | Duration | Responsibility |
|--------------|-------------|----------|----------------|
|              |             |          |                |
|              |             |          |                |
|              |             |          |                |

5. Publication Details:

| Title of the Publication | Name of Authors | Name of the Journal | ISSN/ISBN | Year of Publication | Vol./ Issue No. |
|--------------------------|-----------------|---------------------|-----------|---------------------|-----------------|
|                          |                 |                     |           |                     |                 |
|                          |                 |                     |           |                     |                 |
|                          |                 |                     |           |                     |                 |

6. Details of Workshop/Training:

| Name of the Program | Duration | Name of the institution | Topic of the program |
|---------------------|----------|-------------------------|----------------------|
|                     |          |                         |                      |
|                     |          |                         |                      |
|                     |          |                         |                      |

7. Any Other Information:

| Sl.No. | Details |
|--------|---------|
|        |         |
|        |         |
|        |         |

8. Declaration:

All the above information provided by me is true to the best of my knowledge and I understand that, if I found it incorrect, I may be disqualified to appear for the interview.