



**School of English**  
**Gangadhar Meher University**  
**Amruta Vihar, Sambalpur – 768004**

**Advertisement for Engagement of Research Assistant (RA)**

Applications are invited from eligible candidates for the post of Research Assistant (RA) under the Major Research and Innovation Project (MRIP-2025) funded by the Odisha State Higher Education Council (OSHEC), Higher Education Department, Government of Odisha.

**1. Project Details**

**Project Title:** *Unsung Heroes of Western Odisha: A Biographical Study*

**Area of Research:** English (Sub-area: Regional History, Biographical Studies, Oral Histories, Subaltern Studies)

**Funding Agency:** Odisha State Higher Education Council (OSHEC), HED, Government of Odisha (MRIP-2025)

**Principal Investigator:** Prof. Anjali Tripathy, Professor of English, Gangadhar Meher University, Sambalpur – 768004; Phone: 9439391977.

**2. Details of the Post**

Particulars	Details
Name of the Post	Research Assistant (RA)
Nature of Engagement	Purely temporary and project-based
Duration	Till completion of the project / availability of funds
Remuneration	₹12,000/- per month (as per MRIP guidelines)

**3. Eligibility and Qualifications**

**Essential Qualification:** Postgraduate degree in English or History with a minimum of 55% marks.

**Desirable Qualification:** NET

**Desired Skills:**

- MS Word, Excel and PowerPoint
- Knowledge of qualitative research methods and fieldwork techniques
- Handle audio/video recording, documentation

**4. Desirable Experience**

**Research Experience:** Experience in research, fieldwork and data collection

**Thematic Exposure:** Biographical research and related interdisciplinary themes

**Technical / Field Skills**

- Proficiency in data collection, transcription, translation, analysis and report writing
- Willingness to visit to different parts of Odisha, mainly the undivided Sambalpur district, for fieldwork

**5. Job Responsibilities**

The selected candidate will be required to:

- Conduct literature review for the proposed research
- Design research tools and questionnaires
- Conduct in-depth interviews, documented through audio/video recordings (with proper consent).
- Carry out data collection, transcription, translation and analysis
- Collect personal and community-held archival materials such as letters, diaries, and photographs.
- Prepare reports and maintain project documentation
- Maintain project records and data archives
- Draft papers/articles related to the project
- Perform other tasks assigned from time to time by the Project Director

## 6. Application Procedure

Particulars	Details
Mode of Application	Email submission and hard copy submission of application with supporting documents
Email Address	anjali1tripathy@yahoo.co.in / atripathy@gmuniversity.ac.in
Subject Line	<i>Application for Research Assistant for MRIP Project</i>
Documents Required	Updated CV with supporting documents/testimonials
<b>Last Date for Submission</b>	<b>27/06/2026</b>
<b>Date of interview</b>	<b>30/06/2026</b>

## 7. General Instructions

- The position is purely temporary, project-based and subject to satisfactory performance.
- The engagement is valid only till completion of the project or availability of funds.
- No TA/DA will be provided for attending the interview.
- Only shortlisted candidates will be informed via email/phone for the interview (physical mode).
- The decision of the Selection Committee shall be final and binding.
- The University reserves the right to modify/cancel the selection process at any stage.
- Immediate joining is required after selection.
- Fieldwork in sample villages is mandatory.
- Canvassing in any form will lead to disqualification of candidature.

**-Sd-  
Registrar**



**Gangadhar Meher University**  
**Amruta Vihar, Sambalpur – 768004**

**APPLICATION FOR RESEARCH ASSISTANT (RA)**  
**UNDER MRIP PROJECT OF SCHOOL OF ENGLISH**

**1. Personal Details**

Recent Passport  
Size Photograph  
Paste Here

Particulars	Details
Name of the Applicant	
Date of Birth	
Address for Communication	
Phone/Mobile	
Email ID	

**2. Educational Qualifications**

Examination Passed	Year of Passing	Specialization/Subjects	School/College/University/Institute	Percentage of marks /CGPA
HSC / 10th				
CHSE / 12th				
Graduation				
Postgraduation				
M.Phil.				
NET				
Ph.D.				
Any Other				

**3. Work / Project Experience**

Sl. No.	Name of Organization	Designation	Duration (from date- to date)	Job Responsibilities

**4. Languages Known**

**5. Any Other Relevant Information**

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**List of Attachments**

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- 5.
- 6.

**Declaration**

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. If any information is found false, my candidature is liable to be cancelled.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature of the Applicant**