

# GANGADHAR MEHER UNIVERSITY AMRUTA VIHAR, SAMBALPUR-768004

No. 2902

Date: <u>13/07/2022</u>

# Center of Excellence on "ODISHA CENTER FOR GERIATRICS AND GERONTOLOGY" Advertisement for the Position of Research Associate/Post-Doctoral Fellow

Interested eligible candidates are invited to apply for **one position** of **Research Associate/Post-Doctoral Fellow** for the **World Bank**-funded project entitled **"Odisha Center for Geriatrics and Gerontology"** under the **"Odisha Higher Education Program for Excellence and Equity** (**OHEPEE**)" at Gangadhar Meher University, Amruta Vihar, Sambalpur.

# Position: Research Associate/ Post- Doctoral Fellow (01)

**Essential Qualification:** Candidates with a Ph.D. degree in Life Sciences, Psychology, Sociology, Social Work, and other disciplines relevant to Geriatrics and Gerontology, and atleast three papers in UGC-CARE listed journals are eligible to apply for the post.

**Desirable qualities:** The candidate having the following attributes must work independently and flexibly.

1. *Basic knowledge about* laboratory/bench scale work with a technical focus on the basic fundamentals to understand and optimize the process

- 2. Implementation: Pilot/demonstration scale or the field application projects
- 3. Sustainability aspects: Financial, social, environmental aspects, theoretical evaluation,
- potential analysis, decision support tools
- 4. Excellent analytical and writing skills

**Tenure of the Project:** Five years or completion of the project, whichever is earlier. The appointment/engagement will be initially for One Year, which may be extended yearly till completion of the project based on the performance and achievement of milestones of the project.

**Salary:** Rs. 30,000/- per month with an Annual Increment of 10% on satisfactory performance up to a maximum salary of Rs. 40,000/-.

Interested candidates may visit the website of the university, download and fill the application form and attend the walk-in-interview with their CV, original and photocopies of all relevant certificates, grade/mark sheets, publications etc. along with the filled-in application form. Candidates are required to come with three copies of filled-in application forms and one set of documents.

Walk-in-interview will be conducted on 19th July, 2022 at 10:00 AM.

Details of the SPOC: (Contact Person)

| Dr. Monalisa Mohapatra                    | E-mail: <u>mmohapatra@gmuniversity.ac.in</u> |
|---|--|
| Principal Investigator,                   |  |
| School of Chemistry,                      | Mob: +91-7381520320                          |
| Gangadhar Meher University, Sambalpur     |  |
| P.O: Budharaja, Sambalpur, Odisha- 768004 |  |

NB: **No TA/DA will be paid for attending the interview.** The University reserves the right to reject any or all of the candidates without assigning any reasons thereof. Selected candidates will be required to join immediately. The appointment/engagement will confer no right to claim for the post on a regular basis. They will also not be entitled to any other benefits. University reserves the right to appoint/engage till such time as deemed fit and/or terminates at any time without assigning any reasons thereof. Legal disputes, if any, shall be subject to jurisdictions of Gangadhar Meher University, Sambalpur only. The university authority reserves the right to withdraw the advertisement or cancel the Interview without assigning any reasons.

# PROJECT STAFF UNDER OHEPEE RESEARCH PROJECT CoE on "ODISHA CENTER FOR GERIATRICS AND GERONTOLOGY"

# Gangadhar Meher University. Amruta Vihar. Sambalpur APPLICATION FOR THE POST OF.....

| For Office Use:                               |                     |
|---|---------------------|
|   | Paste your recent   |
|   | Passport size photo |
| Serial Number:                                |                     |
| Eligible for Written exam/Interview: Yes / No |                     |
| Verified the Certificates:                    |                     |

| 1. Name:             |                    |
|----------------------|--------------------|
| 2. Father's Name:    |                    |
| 3(a). Date of Birth: | 3(b). Nationality: |

### 4. Whether belongs to SC/ST/OBC Categories:

### If yes, please specify:

••

#### 5. Contact information:

| (i) Address for communication: |  |
|--------------------------------|--|
| (ii) Mobile No:                |  |
| (iii) Email ID:                |  |

# 6. Educational Qualifications\*

| Class                  | Subject/<br>Stream | Board/<br>University | Name of<br>Institute | Marks/<br>CGPA | Year of<br>Passing |
|------------------------|--------------------|----------------------|----------------------|----------------|--------------------|
| Х                      |                    |                      |                      |                |                    |
| XII                    |                    |                      |                      |                |                    |
| UG Degree              |                    |                      |                      |                |                    |
| PG Degree              |                    |                      |                      |                |                    |
| MPhil                  |                    |                      |                      |                |                    |
| PhD                    |                    |                      |                      |                |                    |
| Any Other<br>(specify) |                    |                      |                      |                |                    |
|                        |                    |                      |                      |                |                    |
| Competitive            | Exam               | Qualified            | Marks / Rank         |                | Year               |
| CSIR-UGC N             | IET/JRF            | Yes / No             |                      |                |                    |
| GATE                   |                    | Yes / No             |                      |                |                    |

\*Attach self-attested photocopies of all certificates.

#### 7. Work Experience, if any (in years) .....

| Organization | Designation | Duration | Responsibilities |
|--------------|-------------|----------|------------------|
|              |             |          |                  |
|              |             |          |                  |

# 8. Number of Publications: (Attach a separate list of publications with full details. Indicate if the research article is published in WoS/SCOPUS/UGC-CARE-listed journals)

| Indian Journals  |  |  |
|------------------|--|--|
|                  |  |  |
| Foreign Journals |  |  |
|                  |  |  |

#### 9. Workshop/Training programs attended\*:

| S. No. | Details |
|--------|---------|
|        |         |
|        |         |

#### \*Attach separate sheet (if required)

#### **10.** Other Achievements\*:

| S. No. | Details |
|--------|---------|
|        |         |
|        |         |

\*Attach separate sheet (if required)

# 11. Give a 200-word write up indicating your strategic plan for the Odisha Center for Geriatrics and Gerontology

**12. Declaration**: All the above information provided by me is accurate to the best of my knowledge, and I understand that, if found incorrect, I may be disallowed to appear in the interview/test or terminated at any stage.

Date:

Place:

Full Signature of the Candidate

Note: Attach a list of enclosures along with the application.