



GANGADHAR MEHER UNIVERSITY

AMRUTA VIHAR, SAMBALPUR (ODISHA)-768004

Letter No 2216/Gmv

Date 07/5/2024

NOTICE

It is for information of all concerned that admission of eligible candidates into the Ph. D. program – 2024 shall be done as per the following schedule. Interested candidates are required to submit the filled-in application form along with the required documents by hand/ speed post at office of the Registrar, G. M. University on/ before dt. 27.05.2024 (01.00 PM).

Documents required:

| | |
|---|---|
| 1 | Filled in application form |
| 2 | Self attested photocopies of all certificates and mark sheets showing educational qualification |
| 3 | Photocopy of NET certificate |
| 4 | Caste certificate, if required |
| 5 | NoC from current employer, if in service |
| 6 | One passport size photograph (Recent) |
| 7 | Original bank draft of Rs.1500/- drawn in favor of "The Comptroller of Finance, Gangadhar Meher University, Sambalpur" and payable at Sambalpur |

Schedule :

| | |
|--|--------------------------|
| Availability of application form and brochure in university website | 07.05.2024 to 27.05.2024 |
| Last date of receiving of hard copy of the application form by hand/ by speed post | 27.05.2024 (01.00 PM) |
| Date of entrance test/ Interview/ Viva-voce | 25.06.2024 |
| Publication of final merit list | 28.06.2024 |
| Date of admission | 05.07.2024 |
| Commencement of classes | 08.07.2024 |

Vacancy :

| Sl. No. | Subject | Vacancy | Sl. No. | Subject | Vacancy |
|---------|---------------------------------|---------|---------|-------------------|---------|
| 1 | Computer Science | 03 | 9 | Physics | 07 |
| 2 | Library and Information Science | 01 | 10 | Anthropology | 02 |
| 3 | Odia | 01 | 11 | Education | 01 |
| 4 | English | 01 | 12 | Sanskrit | 01 |
| 5 | Psychology | 01 | 13 | Geography | 01 |
| 6 | Economics | 01 | 14 | Chemistry | 02 |
| 7 | Biotechnology | 01 | 15 | Commerce | 01 |
| 8 | Mathematics | 03 | 16 | Political Science | 03 |


REGISTRAR

Memo No. 2217/Gmv / Date 07/5/2024

Copy to University notice board/ All heads of Schools/ PA to VC/ PA to Registrar/ Dy. Registrar/ CoF/ Cash counter /System Manager Cell for information and necessary action.


REGISTRAR