

# Post Graduate Programme in SOCIOLOGY

Post-Graduate programme comprising two years will be divided into 4 (four) semesters, each of six months duration.

Year	Semesters	
<b>First Year</b>	<b>Semester-I</b>	<b>Semester-II</b>
<b>Second Year</b>	<b>Semester-III</b>	<b>Semester-IV</b>

The detail of title of papers, credit hours, division of marks etc. of all the papers are given below.

## Part-I: Semester-I

Papers		Marks		Total Marks	Duration (hrs)	Credit Hours
Paper No.	Title	Mid-Term	End-Term			
<b>101</b>	Fundamentals of Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>102</b>	Classical Sociological Tradition	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>103</b>	Methodology of Social Research	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>104</b>	Social Stratification	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>105</b>	Gender and Society	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>Total</b>				<b>500</b>		<b>20</b>

## Part-I: Semester-II

Papers		Marks		Total Marks	Duration (hrs)	Credit Hours
Paper No.	Title	Mid-Term	End-Term			
<b>201</b>	Pioneers of Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>202</b>	Quantitative Research Techniques in Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>203</b>	Economy , Polity and and Society	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>204</b>	Social Change in India	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>205</b>	Sociology od Development	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>DSE Papers*</b>						
<b>206A</b>	Agrarian Social Structure and Change in India	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>206B</b>	Sociology of Education	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>206C</b>	Sociology of Health	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>Total</b>				<b>600</b>		<b>24</b>

\*Decipline Specific Elective (DSE) paper. Any one paper can be opted by students of this department.

Minimum student strength to run the course in each elective paper should be 8 (Eight).

## Part-II: Semester-III

Papers		Marks		Total Marks	Duration (hrs)	Credit Hours
Paper No.	Title	Mid-Term	End-Term			
<b>301</b>	Theoretical Perspectives in Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>302</b>	Advanced Sociological Theories	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>303</b>	Comparative Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>304</b>	Social Movements	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>305</b>	Sociology of Kinship	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>

<b>IDSE Papers**</b>						
<b>306A</b>	Sociology of Development	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>306B</b>	Gender and Society	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>306C</b>	Social Change in India	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>Total</b>				<b>600</b>		<b>24</b>

\*\* Inter Discipline Specific Elective (IDSE) paper. Any one paper can be opted by students of other Departments.

**Part-II: Semester-IV**

<b>Papers</b>		<b>Marks</b>		<b>Total Marks</b>	<b>Duration (hrs)</b>	<b>Credit Hours</b>
<b>Paper No.</b>	<b>Title</b>	<b>Mid-Term</b>	<b>End-Term</b>			
<b>401</b>	Theoretical Perspectives in Indian Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>402</b>	Urban Sociology	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>403</b>	Sociology of Media	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>404</b>	Social Capital	<b>20</b>	<b>80</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>405</b>	<b>Fieldwork, Dissertation and Viva-Voce</b>		<b>50+ 50</b>	<b>100</b>	<b>3</b>	<b>4</b>
<b>Total</b>				<b>500</b>		<b>20</b>
<b>22 Papers</b>	<b>GrandTotal</b>			<b>2200</b>		<b>88</b>

**NB:**

- 1. There will be two elective groups namely,**
  - Discipline Specific Elective in Semester II
  - Interdisciplinary Elective in Semester III

A Student has to select one of the DSE paper in Semester II and one of the papers in Semester III as offered by the respective Departments at the beginning of Semester II and Semester III respectively.
- 2. Each paper will be of 100 marks, out of which 80 marks shall be allocated for Semester Examination and 20 marks for Internal Assessment (Mid-Term Examination)**
- 3. There will be 4 (Four) lecture hours of teaching per week for each paper.**
- 4. Duration of examination of each paper shall be three hours.**
- 5. Pass Percentage:**
  - The minimum marks required to pass any paper shall be 40 percent in each paper and 40 percent in aggregate of a Semester.
  - No student will be allowed to avail more than 3 (three) chances to pass in any paper inclusive of first attempt.

# Semester-I

## ***Paper No. 101: Fundamentals of Sociology***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit. I: Nature , Scope and origin of Sociology:**

- a) What is Sociology? Nature and Scope
- b) Socio-historical reasons of its emergence
- c) Branches of Study
- d) Importance

### **Unit.II:Basic Concepts:**

- a) Society, Community,
- b) Groups,
- c) Institutions and Associations
- d) Status and Roles

### **Unit.III: Social Processes:**

- a) Associative: Cooperation, Accomodation, Assimilation
- b) Dissociative: Conflict, Competition
- c) Socialization: Agencies and Importatnce
- d) Social Control: Means and Importance

### **Unit.IV: Culture:**

- a) Meaning and Types
- b) Cultural Lag
- c) Culture and Civilization
- d) Ethnocentrism and Hegemony

### **Suggested Readings:**

1. Atal, Yogesh, 2012. *Sociology: A Study of the Social Sphere*, Pearson, Noida
2. Giddens A. 1989. *Sociology*, Cambridge: Polity Press.
3. Bottomore, T.B. 1972. *Sociology- A Guide to Literature and Problems*, New Delhi, Creavge Allen and Unwin.
4. Ogburn-W.F. and Nimkoff, M.F A 1964.*Hand Book Of Sociology*, London: Routledge and Keganpual.
5. Poucek, J.H, 1965. *Social Control*, (Second Edn.) New Delhi: Affiliated East West Press.
6. Inkless, Alex. 1987. *What is Sociology*, New Delhi: Prentice Hall.
7. Tumin, Melvin M. 1969..*Social Stratification*, New Delhi: Prentice Hall.
8. Harlambos J. 1988.*Introduction to Sociology*, New Delhi: Oxford University Press.

## ***Paper No. 102: Classical Sociological Tradition***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit-I: Historical Background of the Emergence of Sociology**

- a. Traditional Feudal Economy and Social Structure
- b. Impact of Industrial Revolution and New Mode of Production on Society and Economy.
- c. Emergence of Capitalist Mode of Production- Nature and Feature of Capitalism
- d. Enlightenment and It's Impact on Thinking and Reasoning

### **Unit-II: Auguste Comte**

- a. Social Statics and Dynamics
- b. Law of Three Stages
- c. Hierarchy of Sciences
- d. Positivism

### **Unit-III: Emile Durkheim**

- a. Social Facts
- b. Mechanical and Organic Solidarity
- c. Division of Labour
- d. Theory of Suicide

### **Unit-IV: Vilfredo Pareto**

- a. Logical and Non- Logical Action
- b. Residues and Derivations
- c. Theory of Social Change
- d. Contributions to Methodology

### **Suggested Readings:**

1. Abraham, F and Morgan, J.H. 1985. *Sociological Thought from Comte to Sorokin*. Macmillan, New Delhi.
2. Adams, B.N. and Sydie, R.A. 2002. *Sociological Theory*. Vistaar Publications, New Delhi.
3. Aron, R. 1965. *Main Currents in Sociological Thought*. Vol. I and Vol.II Penguin, New Delhi.
4. Coser, L.A. 2001. *Masters of Sociological Thought*. Rawat Publishers, Jaipur
5. Rex, John. 1973. *Discovering Sociology*. Routledge and Kegan Paul, London.
6. Ritzer, G,2000, *Modern Sociological Theory*, The McGraw Hill
7. Turner, J.H. 2001. *The Structure of Sociological Theory* . Rawat Publishers, Jaipur.
8. Zeitlin, I.M. 1981. *Ideology and the Development of Sociological Theory*, Prentice Hall, London.
9. Zeitlin, I.M. 1998. *Rethinking Sociology: A Critique of Contemporary Theory*. Rawat Publishers, Jaipur.

## ***Paper No. 103: Methodology of Social Research***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit-I: Philosophical Roots of Social Research**

- a. Issues in the Theory of Epistemology: Forms and Types of knowledge, Validation of knowledge
- b. Positivism and It's Critique: Contributions of Comte, Durkheim and Popper.
- c. Methodological Perspective in Sociological Theory: Objectivity and Subjectivity; Facts and Values.
- d. Theory Building: Inductive and Deductive

## **Unit-II: Nature of Social Reality and Approaches to It**

- a. Research Design: Steps and Processes of It's Formulation
- b. Type of Research Design: Exploratory, Descriptive, Explanatory, Diagnostic and Experimental
- c. Role of concepts and Hypotheses, Problems of Objectivity and Value Neutrality
- d. Writing Synopsis, Project Proposal

## **Unit-III: Qualitative Methods in Social Research**

- a. Techniques and methods of Qualitative Research: Ethnography, Observation and Interview Guide
- b. Case study, Genealogy and Content Analysis
- c. Participatory Rural Appraisal (PRA)
- d. Encounters and Experiences in Field work

## **Unit-IV: Issues in Social Research**

- a. Emic and Etic ,Anthropological and Sociological Traditions of Research
- b. Methodological Dilemmas and Issues in Qualitative Research
- c. Issues on Democratization of Research, Theoretical Vs. Applied Research
- d. Processing of Data: Classification, Tabulation and Interpretation.

## **Suggested Readings:**

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|---------------------------------------|--|
| . Bailey, K.D. 1979                   | Methodology of Social Research Macmillan, Free Press-London  |
| Barnes, J.A. 1979                     | Who should know what? Social Science, Privacy and Ethics, Penguin, London.   |
| Beteille, A and Madan, T.N.,1975      | Encounter and Experience: Personal Accounts of field work, Vikas, new Delhi  |
| Bose, P.K. 1995                       | Research methodology, ICSSR, New Delhi.  |
| Bryman, A1988                         | Quality and Quantity in Social Research Unwin Hyman, London.   |
| Madge, J1970                          | The Origins of Scientific sociology, Tavistock, London   |
| Mukherjee, P.N. 2000                  | Methodology in Social Research: Dilemmas and perspectives Essays in Honour of Ramakrishna Mukherjee Sage, New Delhi. |
| Mukherjee, R.K., 1979                 | What will it be? Explorations in Inductive Sociology, Allied, Bombay   |
| _____,1993                            | Systemic Sociology, Sage, New Delhi  |
| Popper, K,1999                        | The Logic of Scientific Discovery, Routledge and Kegan Paul London   |
| . Punch, K,1986                       | Introduction to Social Research, Sage, New Delhi   |
| . Sjoberg, G and Roger, N., 1997      | Methodology of Social research, Rawat, Jaipur  |
| . Srinivas, M.N. and Shah, A.M., 1979 | Field worker and the Field, Oxford, New Delhi.   |
| Weber, M,1974                         | The Methodology of Social Sciences , Free Press, Chicago   |
| Young, P.V.,1977                      | Scientific Social Surveys and Research Prentice Hall, New Delhi.   |

## ***Paper No. 104: Social Stratification***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit I: Concepts**

- a. Social Stratification and Inequality
- b. Difference, Equality and Inequality
- c. The structuring of Inequalities: The Significance of Ideas and Interests
- d. Social Mobility

### **Unit. II. Understanding Stratification**

- a. The structuring of Inequalities: The Significance of Ideas and Interests
- b. Caste as the basis of Stratification
- c. Functional Perspectives-Kingsley Davis and Wilbert Moore
- d. Class as basis of Stratification: Marx, Weber and Dahrendorf

### **Unit. III. Race , Ethnicity and Exclusion**

- a. Natural Differences and Social Inequality
- b. Identities
- c. Nationalities
- d. Social Exclusion

### **Unit. IV. Gender and Stratification:**

- a. Patriarchy and Subordination of Women
- b. The Family as the Site of Inequality
- c. Gender, Work and Entitlements
- d. The Community, the State and Patriarchy

### **Suggested Readings:**

1. Gordon, L. 1991. 'On 'Difference', *Gender*, 10: 91-111.
2. Gupta, D. 1991. 'Hierarchy and Difference', in Dipankar Gupta (ed.): *Social Stratification* (1-21). Delhi: Oxford University Press.
3. Dahrendorf, R. 1968. *Essays in the Theory of Society*. London: Routledge & Kegan Paul. (Chapter 1).
4. Beteille, A. 1983. 'Introduction', in Andre Beteille (ed.): *Equality and Inequality: Theory and Practice* (1-27). Oxford University Press. Delhi.
5. Beteille, A. 1977. *Inequality among Men*. Oxford: Basil Blackwell.
6. Mencher, J. 1991. 'The Caste System Upside Down', in Dipankar Gupta (ed.): *Social Stratification* (93-109). Delhi: Oxford University Press.
7. Meillassoux, C. 1973. 'Are there Castes in India?' *Economy and Society*, 2 (1): 89-111.
8. Vasanth and Kannabiran. K. 2003. 'Caste and Gender: Understanding Dynamics of Power and Violence', in Anupama Rao (ed.): *Gender & Caste* (249-60). Delhi: Kali for Women.
9. Mendelsohn, O and Vicziany M. 1998. *The Untouchables: Subordination, Poverty and the State in Modern India*. Cambridge: Cambridge University Press. (Chapters 1, 2 and 9).
10. Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol. I, Part-I, Chapter 4; Vol. II, Part-II, Chapter 9, Section 6).
11. Wesolowski, W. 1979. *Classes, Strata and Power*. London: Routledge & Kegan Paul. (Chapters 1 and 3).
12. Wright, Olin E. 1985. *Classes*. London: Verso. (Chapter 3).

16. . Marx, K. 1975. *The Poverty of Philosophy*, Moscow: Progress Publishers. (Chapter 2, Section 5).
17. . Miliband, R. 1983. *Class Power and State Power*. London: Verso. (Chapter 1).
18. . Erikson, R and J.H. Goldthorpe. 1992. *The Constant Flux: A Study of Class Mobility in Industrial Societies*. Oxford: Clarendon Press. (Chapter: 1 and 7).
19. Beteille, A. 1983. *The Idea of Natural Inequality and other Essays*. Delhi: Oxford University Press. (pp. 7-32).
20. Levi-Strauss, C. 1958. *Race and History*. Paris: UNESCO.
21. Balibar, E and Wallerstein. I. 1991. *Race, Nation, Class: Ambiguous Identities*. London: Verso. (Chapter 4).
22. Genovese, E.D. 1976. *Roll, Jordan, Roll: The World the Slaves Made*. New York: Vintage Books. (Book I, Part-I; Book IV, pp. 587-97, 597-98).
23. Davis, A. 1982. *Women, Race and Class*. London : The Women's Press. (Chapter 11).
24. Oommen, T.K. 1997. *Citizenship, Nationality and Ethnicity: Reconciling Competing Identities*. Cambridge: Polity Press. (Parts I and III).
25. Tambiah, S. J. 1996. 'The Nation-State in Crisis and the Rise of Ethnonationalism', in
26. Edwin N. Wilmsen and Patrick McAllister (ed.): *The Politics of Difference: Ethnic Premises in a World of Power* (124-43). Chicago: The University of Chicago Press.
27. Lerner, G. 1986. *The Creation of Patriarchy*. New York: Oxford University Press. (Introduction, Chapters 1, 2 and Appendix).
28. Delphy, C and Leonard, D. 1992. *Familiar Exploitation: A New Analysis of Marriage in Contemporary Western Societies*. Cambridge: Polity Press. (Chapters 1, 4 and 9).
29. Sen, A. 1990. 'Gender and Cooperative Conflicts', in Irene Tinker (ed.): *Persistent Inequalities* (123-49). New York: Oxford University Press.
30. Palriwala, R. 2000. 'Family: Power Relations and Power Structures', in C. Kramarae and D. Spender (eds.): *International Encyclopaedia of Women: Global Women's Issues and Knowledge* (Vo1.2: 669-74). London: Routledge.
31. Mazumdar, V and Sharma, K. 1990. 'Sexual Division of Labour and the Subordination of Women: A Reappraisal from India', in Irene Tinker (ed.): *Persistent Inequalities* (185- 97). New York: Oxford University Press.
32. Chakravarti, U. 1995. 'Gender, Caste, and Labour', *Economic and Political Weekly*, 30(36): 2248-56.
33. Kapadia, K. 1996. *Siva and Her Sisters: Gender, Caste, and Class in Rural South India*. Delhi: Oxford University Press. (Part 3).
34. . Chowdhry, P. 1997. 'Enforcing Cultural Codes: Gender and Violence in Northern India', *Economic and Political Weekly*, 32(19):10119-28.

***Paper No. 105: Gender and Society***  
***Full Mark 100 (20 MidTerm + 80 End Term)***

**Unit-I: Social Construction of Gender and Emergence of Women's Studies**

- a. Gender Vs. Biology, Equality Vs. Difference
- b. Women in the Family: Socialization, Nature Vs. Culture, Gender Roles
- c. Patriarchy as Ideology and Practice
- d. Emergence of Women's Studies

**Unit-II: Theories on Feminism**

- a. Feminist Liberalism
- b. Feminist Essentialism
- c. Feminist Socialist
- d. Feminist Post-modernist

### **Unit-III: Gender and Society in India**

- a. Economy: Marginalisation of women and Sexual Division of Labour
- b. Polity: Reservation of Women
- c. Religion and Culture: Women as Repositories of cultural practices and Traditions, Marriage, Dowry and Property
- d. Health and Education: problems women Encounter.

### **Unit-IV: Contemporary situation of women in India**

- a. Constitutional provisions and National Policy on Women Empowerment
- b. Women Welfare Organizations and Agencies
- c. Impact of Liberalization and Globalization on Women
- d. Women's Movements

### **Suggested Readings:**

1. Atal, Yogesh, 2012. *Sociology: A Study of the Social Sphere*, Pearson, Noida
2. Balibar, E and Wallerstein. I. 1991. *Race, Nation, Class: Ambiguous Identities*. London: Verso. (Chapter 4).
3. Beteille, A. 1977. *Inequality among Men*. Oxford: Basil Blackwell.
4. Beteille, A. 1983. 'Introduction', in Andre Beteille (ed.): *Equality and Inequality: Theory and Practice* (1-27). Oxford University Press. Delhi.
5. Beteille, A. 1983. *The Idea of Natural Inequality and other Essays*. Delhi: Oxford University Press. (pp. 7-32).
6. Chakravarti, U. 1995. 'Gender, Caste, and Labour', *Economic and Political Weekly*,30(36): 2248-56.
7. Chowdhry, P. 1997. 'Enforcing Cultural Codes: Gender and Violence in Northern India', *Economic and Political Weekly*, 32(19):10119-28.
8. Dahrendorf, R. 1968. *Essays in the Theory of Society*. London: Routledge & Kegan Paul. (Chapter 1).
9. Davis, A. 1982. *Women, Race and Class*. London : The Women's Press. (Chapter 11).
10. Delphy, C and Leonard, D. 1992. *Familiar Exploitation: A New Analysis of Marriage in Contemporary Western Societies*. Cambridge: Polity Press. (Chapters 1, 4 and 9).
11. Desai, N. and Krishnaraj, M. 1987, *Women and Society in India*, Ajanta, New Delhi
12. Erikson, R and J.H. Goldthorpe. 1992. *The Constant Flux: A Study of Class Mobility in Industrial Societies*. Oxford: Clarendon Press. (Chapter: 1 and 7).
13. Genovese, E.D. 1976. *Roll, Jordan, Roll: The World the Slaves Made*. New York: Vintage Books. (Book I, Part-I; Book IV, pp. 587-97, 597-98).
14. Gordon, L. 1991. 'On 'Difference'', *Gender*, 10: 91-111.
15. Gupta, D. 1991. 'Hierarchy and Difference', in Dipankar Gupta (ed.): *Social Stratification* (1-21). Delhi: Oxford University Press.
16. Kapadia, K. 1996. *Siva and Her Sisters: Gender, Caste, and Class in Rural South India*. Delhi: Oxford University Press. (Part 3).
17. Lerner, G. 1986. *The Creation of Patriarchy*. New York: Oxford University Press. (Introduction, Chapters 1, 2 and Appendix).
18. Levi-Strauss, C. 1958. *Race and History*. Paris: UNESCO.

19. Marx, K. 1975. *The Poverty of Philosophy*, Moscow: Progress Publishers. (Chapter 2, Section 5).
20. Mazumdar, V and Sharma, K. 1990. 'Sexual Division of Labour and the Subordination of Women: A Reappraisal from India', in Irene Tinker (ed.): *Persistent Inequalities* (185-97). New York: Oxford University Press.
21. Meillassoux, C. 1973. 'Are there Castes in India?' *Economy and Society*, 2 (1): 89-111.
22. Mencher, J. 1991. 'The Caste System Upside Down', in Dipankar Gupta (ed.): *Social Stratification* (93-109). Delhi: Oxford University Press.
23. Mendelsohn, O and Vicziany M. 1998. *The Untouchables: Subordination, Poverty and the State in Modern India*. Cambridge: Cambridge University Press. (Chapters 1, 2 and 9).
24. Miliband, R. 1983. *Class Power and State Power*. London: Verso. (Chapter 1).
25. Oommen, T.K. 1997. *Citizenship, Nationality and Ethnicity: Reconciling Competing Identities*. Cambridge: Polity Press. (Parts I and III).
26. Palriwala, R. 2000. 'Family: Power Relations and Power Structures', in C. Kramarae and D. Spender (eds.): *International Encyclopaedia of Women: Global Women's Issues and Knowledge* (Vol.2: 669-74). London: Routledge.
27. Rege, S. 2003, *Sociology of Gender*, Sage, New Delhi.
28. Sen, A. 1990. 'Gender and Cooperative Conflicts', in Irene Tinker (ed.): *Persistent Inequalities* (123-49). New York: Oxford University Press.
29. Tambiah, S. J. 1996. 'The Nation-State in Crisis and the Rise of Ethnonationalism', in Edwin N. Wilmsen and Patrick McAllister (ed.): *The Politics of Difference: Ethnic Premises in a World of Power* (124-43). Chicago: The University of Chicago Press.
30. Vasanth and Kannabiran. K. 2003. 'Caste and Gender: Understanding Dynamics of Power and Violence', in Anupama Rao (ed.): *Gender & Caste* (249-60). Delhi: Kali for Women.
31. Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol. I, Part-I, Chapter 4; Vol. II, Part-II, Chapter 9, Section 6).
32. Wesolowski, W. 1979. *Classes, Strata and Power*. London: Routledge & Kegan Paul. (Chapters 1 and 3).
33. Wright, Olin E. 1985. *Classes*. London: Verso. (Chapter 3).

## Semester-II

### *Paper No. 201: Pioneers of Sociology*

*Full Mark 100 (20 MidTerm + 80 End Term)*

#### **Unit-I: Karl Marx**

- a. Materialistic Interpretation of History
- b. Class and Class Struggle
- c. Alienation
- d. Theory of Ideology

#### **Unit-II: Max Weber**

- a. Theory of Social Action
- b. Concepts of Status, Class and power
- c. Sociology of Religion and Economic Development
- d. Contributions to Methodology

#### **Unit-III: Talcott Parsons**

- a. Social Action
- b. Pattern variables
- c. Social Stratification: class, Gender and Race
- d. Social System

#### **Unit-IV: Robert K. Merton**

- a. Reference Group
- b. Social Conformity and Anomie
- c. Middle Range Theory
- d. Functional Paradigm

#### **Suggested Readings:**

1. Abraham, F and Morgan, J.H. 1985. *Sociological Thought from Comte to Sorokin*, Macmillan, New Delhi
2. Adams, B.N. and Sydie, R.A. 2001. *Sociological theory*, Vistaar, New Delhi.
3. Aron, R. 1965. *Main Currents in Sociological Thought* Vol. I and II Penguin, London.
4. Collins, R. 1997, *Theoretical Sociology*, Rawat, Jaipur
5. Coser, L.A. 2001 *Masters of Sociological Thought*, Rawat, Jaipur.
6. Giddens, A. 1977. *Capitalism and Modern Social Theory: An Analysis of Writings of Marx., Durkeheim and Weber* Cambridge University press. London.
7. Rex, J. 1973. *Discovering Sociology*, Routledge and Kegan Paul London.
8. Ritzer, G,2000, *Modern Sociological Theory*, The McGraw Hill
9. Turner, J.H. 2001. *The Structure of Sociological Theory* , Rawat, jaipur
10. Zeitlin, I.M. 1981. *Ideology and the Development of Sociology*, Prentice Hall, London
11. Zeitlin, I.M. 1996. *Rethinking Sociology* Rawat, Jaipur

**Paper No. 202: Quantitative Research Techniques in Sociology**  
**Full Mark 100 (20 MidTerm + 80 End Term)**

**Unit-I: Sampling**

- a. Rationale
- b. Types
- c. Sampling error
- d. Survey Vs. Sampling based study in sociology

**Unit-II: Quantitative method and survey Research**

- a. Techniques of Survey Research: Questionnaire and Interview
- b. Tools of Research; Preparation of Questionnaire and Interview Schedule
- c. Processing of Data: Classification, Tabulation and Interpretation
- d. Use of Computer in Data Processing, Xcel and SPSS

**Unit-III: Measurement and Scaling Techniques**

- a. Levels of Measurements: Types of Scales- Nominal and Ordinal
- b. Reliability and Validity of Scaling
- c. Measures of Social Distance: Thurston, Lickert and Bogardus Scale
- d. Sociometry

**Unit-IV: Statistics in Social Research**

- a. Measures of Central Tendency: Mean, Median and Mode
- b. Measures of Dispersion- Standard Deviation
- c. Correlation Analysis- Chi Square
- d. Quantitative Vs. Qualitative research in sociology

**Suggested Readings**

1. Bailey, K.D. 1979. *Methodology of social Research*. Macmillan, Free Press.
2. Bryman, Allan. 1988. *Quality and Quantity in Social Research*. Unwin, Hyman, London.
3. Ethance, D.M. *Fundamental of Statistics*
4. Irvine, J. M et al (ed) , 1979. *Demystifying social statistic*, Pluto Press, London.
5. Lutz, G, M. 1983. *Understanding Social Statistics*, Macmillan Publishing co., Inc., New York
6. Mukharjee, R, 1979. *What will it be? Explorations in inductive sociology*, Allied Publishers, Bombay.
7. Mukherjee, P.N, 2000. *Methodology in Social Research Dilemmas and Perspectives*, Essays in honour of Ramakrishna Mukharjee, Sage Publication, New Delhi.
8. Wilkinson, T.S. and Bhandarkar, P.L , *Methodology and Techniques of Social Research*. Himalaya Publication House: Bombay.
9. Young, P.V. 1977. *Scientific Social Surveys and Research*. Prentice Hall of India, New Delhi.

## ***Paper No. 203: Economy, Polity and Society***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit-I: Economy:**

- a. Tribal Societies: Economic Activities, Division of Labour and Inequalities
- b. Rural Societies: Economic Activities, Division of Labour and Inequalities
- c. Urban Societies: Economic Activities, Division of Labour and Inequalities
- d. Industrial Societies: Economic Activities, Division of Labour and Inequalities

### **Unit-II: Economy and the State**

- a. Planned Economies
- b. Welfare System
- c. Global Markets
- d. Hegemony

### **Unit-III: Polity:**

- a. Power and Authority
- b. Consensus and Conflict
- c. Elites and Masses
- d. Political Parties and Pressure Groups

### **Unit IV: Polity and the State**

- a. Caste and Politics
- b. Religion and Politics
- c. Region and Politics
- d. Ethnicity and Politics

### ***Suggested Readings:***

#### **ECONOMY**

1. Bottomore, T.B. 1990. *The Socialist Economy: Theory and Practice*. New York: Harvester Wheatsheaf. (selected chapters).
2. Bourdieu, P. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press. (Chapter 1, 4 [section on Symbolic Capital]).
3. Bourdieu, P. 1998. *Practical Reason*. Cambridge University Press: Cambridge. (Chapter 5).
4. Braverman, H. 1974. *Labour and Monopoly Capitalism*. New York: Monthly Review Press. (selected chapters).
5. Breckenridge, C (ed.). 1995. *Consuming Modernity: Public Culture in Contemporary India*. Delhi: Oxford University Press. (selected chapters).
6. Campbell, C. 1987. *The Romantic Ethic and the Spirit of Modern Consumerism*, Basil. Blackwell: Oxford. (Introduction and Part One).
7. Folbre, N. 1994. *Who Pays for the Kids? Gender and the Structures of Constraint*. London, New York: Routledge.
8. Godelier, M. 1972. *Rationality and Irrationality in Economics*. New York: Monthly Review Press. (selected chapters).
9. Granovetter, M. 1985. 'Economic action and social structure: The problem of embeddedness', *American Journal of Sociology*, 91: 481-510.
10. Gregory, C.A. 1997. *Savage Money: The Anthropology and Politics of Commodity Exchange*. Amsterdam: Harwood.
11. Harvey, D. 1982. *The Limits to Capital*. Oxford: Basil Blackwell.

12. Hatm, C.M. (ed.). 1998. *Property relations Renewing the Anthropological Tradition*. Cambridge University Press. (Articles by C.M. Hann no. I, A. Macfarlane 5, M. Strathern)
13. Marx, K. 1963. 'Alienated Labour' in T.B. Bottomore (ed.): *Karl Marx: Early Writings*. New York: McGraw Hill.
14. Marx, K. 1974. *Capital Vol. I*. Moscow: Progress Publishers. (Part I and chapter 7).
15. Mintz, S. 1985. *Sweetness and Power: The Place of Sugar in Modern History*. New York: Viking Penguin.
16. Mitchell, T. 1998. 'Fixing the Economy', *Cultural Studies*, 12(1).
17. Ong, A. 1987. *Spirits of Resistance and Capitalist Discipline: Factory Women in Malaysia*. Albany: SUNY Press. (Chapters 5-10).
18. Petras, J. and H. Veltmeyer. 2001. *Globalization Unmasked*. London: Zed Books. (Chapters 1, 3, 6, 9).
19. Polanyi, K. 1975. *The Great Transformation*. New York: Octagon Press. (Chapters 5, 6, 14 and 15).
20. Sahlins, M. 1976. *Culture and Practical Reason*. Chicago: University of Chicago Press. (Chapter 4).
21. Scott, J.C. 1998. *Seeing Like a State*. Yale. New Haven: University Press. (Chapter 5).
22. Shanin, T. 1972. *The Awkward Class: Political Sociology of Peasantry in a Developing Society: Russia, 1910-1925*. London: Clarendon Press. (selected chapters).
23. Smart, A. 1993. 'Gifts, Bribes and Guanxi: A Reconsideration of Bourdieu's Social Capital', *Cultural Anthropology*, 8(3).
24. Smelser, N. J. and R. Swedberg (eds.). 2005. *The Handbook of Economic Sociology*. Princeton: Princeton University Press. (2nd Edition) (selections).
25. Taussig, M. 1980. *The Devil and Commodity Fetishism in South America*. Chapel Hill: University of North Carolina Press.
26. Thompson, E.P. 1967. 'Time, Work Discipline and Industrial Capitalism', *Past and Present*, 38: 56-97.

### **Polity**

1. Baviskar, B. S. 1980. *The Politics of Development: The Sugar Cooperatives in Maharashtra*. Delhi: Oxford University Press.
2. Collins, R. 1988. 'A Comparative Approach to Political Sociology' in R. Bendix (ed.): *State and Society* (42-67). Berkeley: University of California Press.
3. Dahrendorf, R. 1968. *Essays in the Theory of Society*. London: Routledge & Kegan Paul. (Chapters 4 and 5).
4. Easton, D. 1957. 'An Approach to the Analysis of Political Systems', *World Politics*, 9(3): 383-400.
5. Eisenstadt, S.N. (ed.). 1971. *Political Sociology: A Reader*. New York: Basic Books. (pp.3-24).
6. Fainsod, M. 1969. *How Russia is Ruled*. Bombay: The Times of India Press. (Part III).
7. Fortes, M. and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems*. London: Oxford University Press. (Preface and Introduction).
8. Friedrich, P. 1968. 'The Legitimacy of Caciques', in M.J. Swartz (ed.): *Local Level Politics: Social and Cultural Perspectives* (243-269). University of London Press.
9. Gerth, H. H. and C. W. Mills (eds.). 1948. *From Max Weber: Essays in Sociology*. London: Routledge & Kegan Paul.
10. Gluckman, M. 1965. *Politics, Law and Ritual in Tribal Society*. Oxford: Basil Blackwell. (Chapters 3 and 4).
11. Lane, D. 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism*. London: George Allen and Unwin.

12. Marshall, T. H. 1964. *Class, Citizenship and Social Development*. Chicago: University of Chicago Press. (Chapters 4, 13 and 14).
13. Miliband, R. 1973. *The State in Capitalist Society*. London: Quartet Books.
14. Mills, C. W. 1956. *The Power Elite*. New York: Oxford University Press. (Chapter 12 and 13).
15. Pareto, V. 1985. *The Mind and Society*. New York: Dover Publications. (pp. 1421-1432).
16. Parsons, T. 1966 (2nd edition). 'On the Concept of Political Power', in R. Bendix and S.M. Lipset (eds.): *Class Status and Power* (240-66). London: Routledge & Kegan Paul.
17. Robinson, M. S. 1988. *Local Politics. The Law of the Fishes*. Delhi: Oxford University Press. (Chapters 1, 2 and 3).
18. Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi, The Political Economy of The Indian State*. Delhi: Orient Longman. (Part I).
19. Runciman, W. G. 1963. *Social Science and Political Theory*. Cambridge University Press. (Chapters 2 and 4).
20. Schapiro, L. 1972. *Totalitarianism*. London: Pall Mall. (Chapters 2 and 3).
21. Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol. I, Chapter 3).

### ***Paper No. 204 Social Change in India***

***Full Mark 100 (20 MidTerm + 80 End Term)***

#### **Unit-I: Trends and Processes of Change in Modern India**

- a. Sanskritization
- b. Secularization
- c. Gandhian
- d. Globalization

#### **Unit-II: Changes in Tribal India**

- a. Changes in Tribal Economy
- b. Changes in Socio-cultural spheres
- c. Land Alienation
- d. Welfare Measures and Consequent Changes

#### **Unit-III: Indian Experience on Development**

- a. Sociological Appraisal of Five Year Plans
- b. Social Consequences of Economic Reforms
- c. Socio Cultural Impact of Globalization
- d. Social Implication of Infotech and Bio-Tech Revolution

#### **Unit-IV: Consequences of Development**

- a. Development and Displacement
- b. Development and Socio- Economic Disparities
- c. Ecological Degradation
- d. Development and Migration.

#### ***Suggested Readings:***

1. Arturo, Escobar. 1995. *Encountering Development, the Making and Unmaking Of the Third World*, Princeton: Princeton University Press.
2. Bardhan, Pranab. 1981. *Political Economy of India's Development*, Delhi: OUP
3. Barnett, Tony. 1988. *Sociology and Development*, London: Hutchinson.

4. Charles, Wood and Bryan Roberts (eds.) 2005. *Rethinking Development in Latin America*, Penn State Press.
5. Currie, Bob. 2000. *The Politics of Hunger*, Chennai: Macmillan.
6. Desai, A R. 1959. *Social Background of Indian Nationalism*, Bombay: Popular Prakashan
7. Dreze, J and Sen, A.1989.*Hunger and Public Action*, Oxford: Clarendon Press
8. Dreze, Jean and Sen Amartya (eds.) 1999. *Indian Development Selected Regional Perspectives*, Delhi: Oxford University Press.
9. Gandhi, M. K. 1938. *Hind Swaraj or Indian Home Rule* [1908]. Ahmedabad: Navajivan Publishing House.
10. Harrison, David. 1990. *The Sociology of Modernization and Development*, London: Routledge
11. Kothari, Uma. 1995. *A Radical History of Development Studies*, New York: Zed Books.
12. Krishna, Anirudh. 2003. *Active Social Capital: Tracing the Roots of Development and Democracy*. New Delhi: OUP.
13. Myrdal, Gunnar. 1974. What Is Development?, *Journal of Economic Issues*, Vol. 8, No. 4, pp. 729-736
14. Nayar, Baldev Raj.1989. *India's Mixed Economy*, Bombay: Popular Prakashan
15. Portes, Alejandro and A. Douglas Kincaid 1989. "Sociology and Development in the 1990s: Critical Challenges and Empirical Trends", *Sociological Forum*, Vol. 4, No. 4,
16. Ratner, Blake D 2004. "Sustainability" as a Dialogue of Values: Challenges to the Sociology of Development, *Sociological Inquiry*, Vol. 74, No. 1, pp. 50–69
17. Schumacher, E. F. 1973. *Small is Beautiful: Economics as if People Mattered*. New York: Harper and Row.
18. So, Y Alvin.1990. *Social Change and Development*, London: Sage.
19. Special Issue: Comparative National Development: Theory and Facts for the 1990s, pp. 479-503.
20. Spybey, Tony 1992.*Social Change, Development and Dependency*, Cambridge: Polity Press.

***Paper No. DSE. 206 A: Agrarian Social Structure and Change in India***

***Full Mark 100 (20 MidTerm + 80 End Term)***

***Unit I: Agrarian Structure in Historical Perspective***

- a. Feudal
- b. Colonial
- c. Capitalist
- d. Modes of Production Debate in India

***Unit II: Conceptual Issues***

- a. Peasant and Peasant Society
- b. Tribe, Caste
- c. Landlord, Peasant, Tenant, Labourer
- d. Peasantisation and Depeasantisation

### **Unit. III: Agrarian Reforms and emerging Issues**

- a. Land Reforms
- b. Green Revolution
- c. Agrarian Distress
- d. Farmers' Suicide

### **Unit. IV: Agrarian Mobilization and Movements In India**

- a. Causes and Types
- b. Movements during the Colonial Period
- c. Movements during Post Independent India
- d. New Farmers' Movement

### ***Suggested Readings:***

1. Attwood, D.W. 1992. *Raising Cane: The Political Economy of Sugar in Western India*, Oxford: Westview Press. (Chapters 6 and 7).
2. Beteille. A.1974. *Studies in Agrarian Social structure*. Delhi: Oxford University Press (Chapters 4, 5, and 6.)
3. Chayanov. A.V. 1987. *The Theory of Peasant Economy*. (D. Thorner et. al. ed.) Delhi, Oxford University Press. Chapters 1, 2, and 3.
4. Daniel and Thorner, A. 1962. *Land and Labour in India*. Bombay: Asia Publishing House. (Chapters 3, 10 & 13).
5. Djurfeldt, G and S. Lindberg. 1975. *Behind Poverty*. London: Curzon Press, Chapter 5.
6. Hamza, A. 1975. "India and the Colonial Mode of Production", *Economic and Political Weekly*, 10 (33-35).
7. J.C. Scott. 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Delhi: Oxford University Press. (Chapters 4, 5, and 8).
8. J.K.Boyce. 1987. *Agrarian Impasse in Bengal*. London:Oxford University Press. (Chapters 2, 6, and 7).
9. Joseph. T. 1981. *Agrarian Class Conflict*. Vancouver:University of British Columbia Press,
10. Kohli. A. 1987. *The State and Poverty in India*. Bombay: Orient Longman (Chapters 1, and 3).
11. Lenin, V.I. 1964. *The Development of Capitalism in Russia*. Progress Publishers, Moscow. Chapters 1-4.
12. Marc, B. 1965. *Feudal Society*. Vol. 1, Routledge & Kegan Paul, London, Part 4.
13. Marx, K. 1964. *Pre-capitalist Economic Formations*. (E.J. Hobsbawm ed.). London: Lawrence and Wishart.
14. R.P. Dore. 1959. *Land Reform in Japan*. London Oxford University Press. (Parts 1 and 2).
15. Rodney, H. 1973. *Bond Men Made Free*, , London: Methuen. Chapter 1.
16. Teodor, S. (ed.).1987. *Peasants and Peasant Societies*, Basil Blackwell, Oxford, Chapters 9, 26, 35, 39 and 44.

### ***Paper No. DSE.206 B: Sociology of Education***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit. I: The Idea of Education**

- a. Basic Education
- b. Democracy and Education
- c. Education and Liberation
- d. Education and Citizenship

## **Unit. II: Theoretical Approaches**

- a. Functionalist
- b. Conflict
- c. Symbolic Integrationist
- d. Feminist

## **Unit. III: Education and Society**

- a. Socialization and Education
- b. Cultural and Social Reproduction
- c. Hegemony and Domination
- d. Agency, Resistance and Relative Autonomy

## **Unit. IV: State, Education and Equality in India**

- a. The Formation of Modern Education System
- b. Mobility and Equality of Educational Opportunity, Affirmative Actions
- c. Education and Social Stratification
- d. Aspects of Higher Education

### ***Suggested Readings:***

1. A.H. Halsey et. al. (eds.). 2002. *Education. Culture, Economy, Society*. Oxford: Oxford University Press (Selected chapters).
2. Althusser, L. 1971. Ideology and Ideological State Apparatuses, in L. Althusser (ed.) *Lenin and Philosophy and Other Essays*, London: New Left Books.
3. Apple, M. W. 1982. *Cultural and Economic Reproduction in Education: Essays on class, ideology and the state*. London: RKP. (Chapters 1, 9).
4. Beni, Veronique. 2009. *Schooling India. Hindus, Muslims and the Forging of Citizens*. New Delhi, Orient Blackswan.
5. Bernstein, Basil. 1996. *Pedagogy. Symbolic Control and Identity*. London: Taylor and Francis. (Chapter 1).
6. Beteille, A. 1985. *Equality of Opportunity and the Equal Distribution of Benefits*. Pune: Orient Longman (Gokhale Institute of Politics and Economics).
7. Beteille, A. 2009. Institutions and Networks. *Current Science*. 97, 2:148-156.
8. Boren. M.E. 2001. *Student Resistance. A History of the Unruly Subject*. New York. London: Routledge.
9. Bourdieu, P and Passeron.J.C. 1978. *Reproduction in Education, Society and Culture*. London: Sage. (Book 1).
10. Coleman. J. S. 1968. "The Concept of Equality of Educational Opportunity". *Harvard Educational Review*, 38(1): 7-22.
11. Dewey, J. (1916). *Democracy and Education. An Introduction to the Philosophy of Education*. New York: Free Press.
12. Durkheim, E. 1956. *Education and Society*. New York: Teachers College Press.
13. Durkheim, E. 1961. *Moral Education*. New York: The Free Press.
14. Friere, P. 1970. *Pedagogy of the Oppressed*. New York: Continuum.
15. Froerer, Peggy. 2007. Disciplining the Saffron Way: Moral Education and the Hindu *Rashtra*, *Modern Asian Studies*. 41,5: 1033-1071.
16. Gandhi, M.K. 1977. Basic Education, in *The Collected Works*. Ahmedabad: Navajivan.
17. Jeffrey, Craig, Roger Jeffery and Patricia Jeffrey. 2008. School and *madrasah* education: gender and the strategies of Muslim young men in rural north India. *Compare. A Journal of Comparative and International Education*. 38, 5: 581-593.
18. Kumar. K. 2002. *Prejudice and Pride*. New Delhi: Viking.
19. McLaren, P. 1986. *Schooling as a Ritual Performance: Towards a Political Economy of Educational Symbols and Gestures*. New York: Routledge.

20. Rousseau, Jean-Jacques. 1974. *Emile*. Translated by Barbara Foxley. Everyman's Library. London, J.M. Dent and Sons.
21. Saigol, R. 2000. *Symbolic Violence, Curriculum, Pedagogy and Society*. Lahore: Sahe. (Chapters 5, 6, and 7).
22. Thapan, M. 2006 (1991). *Life at School. An Ethnographic Study*. New Delhi: Oxford University Press.
23. Wazir, Rekha (ed.) 2000. *The Gender Gap in Basic Education*. New Delhi, Sage Publications (selected chapters).
24. Willis, P. E. 1977. *Learning to Labour: How Working Class Kids Gets Working Class Jobs*. Surrey, England: Saxon House.

### **Paper No. 206 C: Sociology of Health**

**Full Mark 100 (20 MidTerm + 80 End Term)**

#### **Unit. I: Concepts and Perspectives**

- a. Health, Sickness, Illness and Disease
- b. Perspectives on Health and Illness
- c. Perspectives on Body in Health Care- Naturalist, Social Constructionist, Phenomenological
- d. Governing Bodies and Bio- Power

#### **Unit. II: Social Inequalities and Health Status**

- a. Class Structure and Health
- b. Gender and Health
- c. Ethnicity and Health
- d. Aged and Health

#### **Unit. III. The State and Health in India**

- a. History of Medicine in India
- b. Indian System of Medicine in India- Past and Present
- c. Health Policy of the Government of India
- d. Privatization of Health System

#### **Unit. IV: Health Problems and Stigma , Debates**

- a. Leprosy , AIDS
- b. Death and Dying- Debate around Euthanasia
- c. Chosen Bodies- Debate around Abortion
- d. Sex Change, Problem with Transgender
- e. Mental Health

#### **Suggested Readings:**

1. Albrecht, Gary L, Ray Fitzpatrick and Sukan. C. Scrimshaw (eds.). 2003. *The Handbook of Social Studies in Health and Medicine*. London: Sage Publications Ltd. Pp. 24-35, 100-114, 136-153.
2. Amick, Benjamin C. 1995. *Society and health*. New Delhi: Oxford University Press.
3. Annandale, Ellen. 1998. *The Sociology of Health and Medicine A Critical Introduction*. Cambridge: Polity Press. Pp: 3-60, 89-160.
4. Baru, Rama V. 2003. "Privatisation of Health Services: A South Asian Perspective", *Economic and Political Weekly*, 38 (42), pp. 4433-4437.
5. Baru, Rama. V. 1998. *Private health care in India: Social Characteristics and Trends*. Delhi: Sage Publications, Pp: 19-58.

6. Britten, Nicky , M. E. J. Wadsworth and P. B. C. Fenwick. 1984. "Stigma in Patients with Early Epilepsy: A National Longitudinal Study", *Journal of Epidemiology and Community Health*, 38 ( 4), pp: 291-295.
7. Bury, Michael, and Jonathan Gabe (eds.). 2004. *The Sociology of Health and Illness A Reader*. London: Routledge. pp: 161-172.
8. Dalal. K, Ajit and Subha Ray (eds.). 2005. *Social Dimensions of Health*. Jaipur: Rawat Publications. Pp: 1-37.
9. Ellis, Randall. P. Moner Alam and Indrani Gupta. 2000. " Health Insurance in India: Prognosis and Prospectus", *Economic and Political Weekly*. 35 (4), pp: 207-217.
10. Giddens, Antony.2009. *Sociology*, Sixth edition, Cambridge: Polity Press, pp: 384-425.
11. Govt of India (2002): *National Health Policy II*, New Delhi: Ministry of Health and Finance.
12. Kutty, Raman V. 1999. *A Premier of Health Systems Economics*. New Delhi: Allied Publishers, pp: 14-38.
13. Link, Bruce G and Jo C. Phelan. 2001. 'Conceptualising Stigma'. *Annual Review of Sociology*, 27, pp: 363-385.
14. Mahal, Ajay, Bibek Debroy and Laveesh Bhandari (eds.). *Indian Health Report 2010*.New Delhi: Business Standard Books. Pp: 109-126.
15. Nettledon, Sarah. 2006. *The Sociology of Health and Illness*, Cambridge: Polity Press.
16. Palit, Chittabrata and Achintya Dutta (eds.).2005. *History of Medicine in India The Medical Encounter*. Delhi: Kalpaz Publications. Pp: 11-33, 159-176, 207-218.
17. Pati, Biswamoy and Mark Harrison (eds.). 2001. *Health, Medicine and Empire*, New Delhi: Orient Longman Ltd. Pp: 1-36, 37-87.
18. Pati, Biswamoy and Mark Harrison (eds.). 2009. *The Social History of Health and Medicine in Colonial India*. Abingdon: Routledge. Pp: 1-14.
19. Radley, Alan. 1994. *Making Sense of Illness The Social Psychology of Health and Disease*. New Delhi: Sage Publications. Pp: 1-17
20. Rao, Sujatha. 2004. " Health Insurance: Concepts, Issues and Challenges", *Economic and Political Weekly*, 39(34), pp. 3835-3844.
21. Schneider, Joseph W. and Peter Conrad. 1980. "In the Closet with Illness: Epilepsy, Stigma Potential and Information Control", *Social Problems*, Vol. 28, No. 1 (Oct., 1980), pp. 32-44 .
22. Thoits, Peggy .A. "Differential Labeling of Mental Illness by Social Status: A new look at an old problem", *Journal of Health and Social Behaviour*. 46 91), 2005. Pp: 102-119.
23. Wainwright, David (ed). 2008. *A Sociology of Health*. London: Sage Publications Pp: 1-18.
24. Wajastk, Dagmar and Frederick M Smith (eds.). 2008. *Modern and Global Ayurveda Pluralisms and Paradigms*. Albany: State University of New York Press. Pp: 1-28, 43-76.
25. Wheeler, Erica. L. 1998. 'Mental Illness and Social Stigma: Experience in a Pakistani Community in the U.K', *Gender and Development*, 6 (1), pp: 37-43.

## Semester-III

### ***Paper No. 301: Theoretical Perspectives in Sociology*** ***Full Mark 100 (20 MidTerm + 80 End Term)***

#### **Unit-I: Positivism**

- a. Origin and Basic Postulates
- b. Contributions of Comte
- c. Contributions of Durkheim
- d. Criticism and Present Status

#### **Unit-II: Functionalism**

- a. Origin and Basic Postulates
- b. Contributions of Parsons
- c. Contribution of Merton
- d. Criticism and Present Status

#### **Unit-III: Conflict theory**

- a. Origin and Basic Postulates
- b. Contributions of Karl Marx
- c. Contribution of Dahrendorf
- d. Criticism and Present Status

#### **Unit-IV: Structuralism**

- a. Origin and Basic Postulates
- b. Contribution of Levistrauss
- c. Contribution of Godelier
- d. Criticism and Present Status

#### **Suggested Readings:**

1. Abraham, M.F. 2001. *Modern Sociological Theory: An Introduction*. Oxford, New Delhi.
2. Alexander, J.C. 1987. *Twenty Lectures; Sociological theories since World War- II*. Columbia University Ppress- New York.
3. Collins, R. 1997. *Sociological Theory*. Rawat, Jaipur
4. Coser, L.A. 2001. *Masters of Sociological thoughts*. Rawat, Jaipur
5. Craib, I. 1992. *Modern Social Theory: From parsons to Habermas*, Harvester, London
6. Giddens, A. 1983. *Central Problems in Social theory, Action, Structure and contradiction in social analysis*. Mac Millan, London.
7. Giddens, A. 1996 . *Capitalisation and modern social theory*. Cambridge University Press. London.
8. Godelier, M. *Structural Anthropology* Tavistock, London.
9. Sturrock, J (ed). 1979. *Structuralism and since: from Levistrancess to Derrida*. Oxford, London.
10. Turner, B.S. 1999. *Classical sociology*. Sage, New Delhi
11. Turner, J.H. 2001. *The structure of sociological theory* Rawat, Jaipur.
12. Zeitlin, I.M. 1998. *Rethinking sociology: A critique of contemporary Theory*. Rawat, Jaipur

## ***Paper No. 302: Advanced Sociological Theories***

***Full Mark 100 (20 MidTerm + 80 End Term)***

### **Unit-I: Symbolic Interactionism**

- a. Origin and Basic Postulates
- b. Contributions of G.H. Mead
- c. Contribution of H.Blumer
- d. Criticism and Present Status

### **Unit-II: Phenomenology and Ethnomethodology**

- a. Origin, Basic Postulates of Phenomenology and Ethnomethodology
- b. Contributions of Schutz and Berger
- c. Contributions of Garfinkel and Goffman
- d. Criticism and Present Status

### **Unit-III: Critical Theory**

- a. Origin and Development
- b. Contributions of Adorno
- c. Contributions of Habermas
- d. Criticism and Present Status

### **Unit-IV: Postmodernism**

- a. Origin and Development
- b. Contributions of Foucault
- c. Contributions of Derrida
- d. Criticism and Present Status

### **Suggested Readings:**

1. Abraham, M.F. 2001. *Modern Sociological Theory: An introduction* Oxford, New Delhi
2. Adams, B.N. and Sydie, R.A. 2001. *Sociological Theory*, Vistaar, New Delhi
3. Alexander, J.C. 1987. *Twenty lecturers: Sociological theories since world war-II* Columbia Univ. Press New York
4. Apadurai, A.1996. *Modernity at large: Cultural Dimensions of Globalisation* University of Minnesota Press, Minneapolis
5. Bottomore, T. 1984. *The Frankfurt School*, Tavistock, London
6. Bourdieu, P. 1995. *Sociology in Question*, Sage, London.
7. Collins, R. 1997. *Sociological Theory* Rawat, Jaipur
8. Coser, L.A. 2001. *Masters of Sociological Thought*. Rawat, Jaipur.
9. Craib, I. 1992. *Modern Social Theory; From parsons to habermas* Harvester, London.
10. Doshi, S.L.2003, *Modernity, Postmodernity and Neo-Sociological Theories*, Rawat, Jaipur
11. Giddens, A. 1983. *Capitalism and Modern Social Theory*, Cambridge University Press, Cambridge.
12. Giddens, A. 1983. *Central Problems in social theory, action, structure and contradictions in social analysis* Macmillan, London.
13. Kumar, K. 1997. *From Post-Industrial to post- modern Society*, Black Well Publishers, Oxford, UK.
14. Lash, S. 1996. *Sociology of Post Modernism* Routledge and Kegan Paul, London.
15. Podogorecki, A and Los, M.1979. *Multi Dimensional Sociology* Routledge and Kegan Paul, London.
16. Sturrock, J (ed) 1984. *Structuralism and since from Levistrauss to Derrida* Oxford, New York
17. Turner, B.S. 1999. *Classical Sociology* Sage, New Delhi.
18. Turner, J.H. 2001. *The structure of sociological theory*. Rawat, Jaipur
19. Zeitlin, I.M. 1998. *Rethinking Sociology, A critique of contemporary Theory*. Rawat, Jaipur.

## **Paper No. 303: Comparative Sociology**

**Full Mark 100 (20 MidTerm + 80 End Term)**

### **Unit-I: Origin, Development and Contemporary Status of Sociology**

- a. Historical and social context of It's emergence in the West
- b. Western Sociological Tradition
- c. Americanization of Sociology
- d. Crisis and Contemporary Status of Sociology in the West.

### **Unit-II: Sociology in Third World Countries**

- a. Emergence and Growth of Sociology in Asia and Africa
- b. Impact of Western Sociology on the Development of Sociology in Third World
- c. Independence of Colonies and Reorientation of Teaching and Research in Sociology
- d. Importance of National Concerns and Priorities in Development of Sociology.

### **Unit-III: Central Themes in Comparative Sociology**

- a. Contextualisation and Concept Transfer
- b. Diversity and Multiculturalism
- c. Development and Globalisation
- d. Sociology as Social Criticism

### **Unit-IV: Sociology in India**

- a. Origin and Development of Sociology: Historical Antecedents
- b. Continuation of colonial legacy
- c. Debate on “for a Sociology of India”
- d. Importance of Applied Sociology

### **Suggested Readings:**

1. Beteille, A., 1987. *Essays in comparative Sociology*. Oxford, New Delhi
2. Beteille, A., 1992. *Society and Politics in India: Essays in comparative perspective*, Oxford, New Delhi
3. Carmen, R., 1996. *Autonomous Development: Humanizing the landscape. An excursion into Radical Thinking and Practice.*, Vistaar, New Delhi.
4. Das, V et al (ed) 1999. *Tradition, Pluralism and Identity*, Sage, New Delhi.
5. Dreze, J and Sen, A. 2002. *India: Development and Participation*. Oxford, New Delhi
6. Dube, S.C. 1973. *Social Sciences in a Changing Society*, Lucknow
7. *Encyclopaedia of Social Sciences*, Macmillan, London (Relevant Portion)
8. Genov, Nikolai. 1989. *National Tradition in Sociology*, Sage, New Delhi
9. Khare, R.S. 1998. *Cultural Diversity and Social Discontent*. Sage, New Delhi
10. Loomba, A 2001. *Colonialism and Post- Colonialism*. Routedledge, New York.
11. Mahajan, G 2002. *The Multi- Cultural path: Issues of Diversity and Discrimination in Democracy*, Sage, New Delhi.
12. Nayar, P.B.K (ed) 1982. *Sociology in India: Retrospect and Prospect*. B.R. Publishing Corporation, New Delhi.
13. Oommen, T.K. and Mukharjee, P.N. 1997. *Indian Sociology: Reflection and Introspection*. Rawat, Jaipur
14. Parekh, B. 1999. *Colonialism, Tradition and Reform*, Sage, New Delhi
15. Parekh, B. 2000. *Rethinking Multiculturalism Cultural Diversity and Political Theory*. Macmillan, London.
16. Wallerstein, I et al 2000. *Open the Social Sciences*, Vistaar, New Delh.

**Paper No. 304: Social Movements**  
**Full Mark 100 (20 MidTerm + 80 End Term)**

**Unit- I: Theories**

- a. Conceptual Issues in Social Movement
- b. Relative Deprivation
- c. Structural Strains
- d. Marxist and Post Marxist

**Unit II: Types of Social Movements**

- a. Regressive
- b. Revolutionary, Transformative
- c. Reactionary
- d. Reformative

**Unit III: Social Movements by the Vulnerable Sections**

- a. Bodo Tribal Movement
- b. Jharkhand Movement
- c. Self Respect Movement by Backward Classes
- d. Satyasodhak Movement by Backward Classes

**Unit IV. New Social Movements**

- a. Women's Movement
- b. Environmental Movement
- c. Dalit Movement
- d. New Farmers' Movement

**Suggested Readings:**

1. Agnihotri, Indu and Vina Mazumdar. 2010. 'Changing Terms of Political Discourse: Women's Movement in India, 1970s-1990s' in T.K.Oommen (ed.) *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. pp.181-202.
2. Baviskar, A. 1995. *In the belly of the river: Tribal conflicts over development in the Narmada Valley*. Delhi: Oxford University press.
3. Brass, Tom. 1995. 'Introduction: The New Farmers' Movement in India' in Tom Brass (ed.), *New Farmers' Movement in India*. Essex: Frank Cass. pp. 3-26.
4. Buechler, S. 1995. New Social Movement Theories. *The Sociological Quarterly*, 36(3):441-464.
5. Butalia, Urvashi. 2002. 'Confrontation and Negotiation: The Women's Movement's Responses to Violence Against Women' in Karin Kapadia (ed.) *The Violence of Development: Politics of Identity, Gender and Social Inequalities*. New Delhi: Kali for Women. Pp. 207-234.
6. Dhanagare, D.N. 1991. *Peasant movement in India: 1920-1950*. Delhi: Oxford University Press.
7. Dhanagare, D.N. 2010. 'The New Farmers' Movement in Maharashtra' in T.K.Oommen (ed.) *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. pp.108-124.
8. Hardgrave, R. L. 1977. The Mapilla Rebellion, 1921: Peasant Revolt in Malabar. *Modern Asian Studies*, 11(1): 57-99
9. Hardgrave, Robert. 1965. *The Dravidian Movement*. Bombay: Popular Prakasam.

10. Mukherji, Partha. 2010. 'Naxalbari Peasant Movement' in T.K.Oommen (ed.) *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. Pp. 72-87.
11. Mullick, S. Bosu. 1993. 'The Jharkand Movement: A Historical Analysis' in Mrinal Miri (ed.) *Continuity and Change in Tribal Society*. Simla: Indian Institute of Advanced Studies. Pp. 447-465.
12. Omvedt, Gail. 1971. Jotirao Phule and the Ideology of Social Revolution in India. *Economic and Political Weekly*, 6 (37): 1969-1979
13. Omvedt, Gail. 1973. The Satyashodhak Samaj and Peasant Agitation. *Economic and Political Weekly*, 8 (44): 1971-1982.
14. Omvedt, Gail. 1994. *Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India*. New Delhi: Sage.
15. Oommen, T.K. (ed.). 2010. *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. pp: 1-44.
16. Oommen, T.K. 2010. 'Protests against Displacement and Development Projects' in T.K.Oommen (ed.) *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. pp.317-335.
17. Oommen, T.K. 2010. 'The Bhoodan-Gramdan Movement' in T.K.Oommen (ed.) *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. Pp.88-107.
18. Pandian, M.S.S. 2007. *Brahmin and Non-Brahmin: Genealogies of the Tamil Political Present*. Delhi: Permanent Black.
19. Rao, M.S.A. (ed). 2004. *Social Movements in India*. New Delhi: Manohar Publishers and Distributors, pp: 1-16.
20. Ruggiero, V. and Nicola Montagna, 2008 "Social Movements: A Reader", Routledge Publications.
21. Sen, Samita. 2002. 'Towards a Feminist Politics? The Indian Women's Movement in Historical Perspective' in Karin Kapadia (ed.) *The Violence of Development: Politics of Identity, Gender and Social Inequalities*. New Delhi: Kali for Women. Pp. 459-524.
22. Shah, Ghanshyam. 2004. *Social Movements in India: A review of Literature*. New Delhi: Sage Publications.
23. Shiva, Vandana. 2010. 'Ecology Movements in India' in T.K.Oommen (ed.) *Social Movements II: Concerns of Equity and Security*. New Delhi: Oxford University Press. pp.275-296.
24. Singh, K.S. 1983. *Birsa Munda and his movement, 1874-1901: a study of a millenarian movement in Chotanagpur*. Calcutta: Oxford University Press.
25. Sinha, Surajit. 2010. 'Tribal Solidarity Movements' in T.K. Oommen (ed.) *Social Movements I: Issues of Identity*. New Delhi: Oxford University Press. Pp.209-222.
26. Tarrow, S. 2011. *Power in Movement: Social Movements and Contentious Politics* (3rd edition), Cambridge: Cambridge University Press. pp: 16-33.

**Paper No. 305: Sociology of Kinship**

**Full Mark 100 (20 MidTerm + 80 End Term)**

**Unit I: The Discourse of Kinship**

- a. What is Kinship, Types of Kins
- b. The Formation of Kinship as an Object of Study
- c. The Incest Taboo
- d. Honour, Shame and Violence

**Unit II: Cultural Configuration of Kinship**

- a. Descent, Residence and Inheritance
- b. Social and Cultural Configuration
- c. Transformations of African Kinship and Marriage
- d. The Culture of Anglo-American Kinship

**Unit. III: Marriage Patterns**

- a. Marriage as an Expression of Exchange and Alliance
- b. Bride Wealth and Dowry
- c. Strategies of Social Reproduction
- d. Monogamy and Plural Marriages

**Unit. IV: Transformations of Kinship**

- a. Kinship and Modes of Production and Reproduction
- b. Questioning Patriarchy
- c. Reproductive Technologies and Reconfigured Kinship
- d. Gay Perspectives

**Suggested Readings:**

1. Bourdieu, P. 1975. 'Marriage strategies as strategies of social reproduction' in R. Forster and O. Ranum (eds.): *Family and society: Selections from the Annales*. Baltimore: John Hopkins University Press.
2. Bourdieu, P. 1977. *Outline of a theory of practice*. Cambridge: Cambridge University Press.
3. Carsten, J. (ed.). 2000. *Cultures of relatedness: New approaches to the study of kinship*. Cambridge: Cambridge University Press.
4. Carsten, J. 1997. *The Heat of the Hearth: The process of kinship in a Malay fishing community*. Oxford: Oxford University Press.
5. Engels, F. (1884) 1948. *The origins of the Family, Private Property and the state*. Moscow: Progress Publishers.
6. Fortes, M. 1949. *The web of kinship among the Tallensi*. U.K: Oxford University Press.
7. Goody, J. and S.J. Tambiah. 1975. *Bride-wealth and Dowry*. Cambridge: Cambridge University Press.
8. Kahn, S.M. 2000. *Reproducing Jews: A cultural account of assisted conception in Israel*. Durham, N.C: Duke University Press.
9. Levine, N.E. 1988. *The dynamics of polyandry: kinship, domesticity and population on the Tibetan border*. Chicago: Chicago University Press.
10. Levi-Strauss, C. 1969. *The Elementary Structures of kinship*. London: Eyre and Spottiswoode.
11. Loizos, P. 1978. 'Violence and the Family: Some Mediterranean examples' in J.P. Martin (ed.): *Violence and the family*. Chichester: Wiley.

12. Parkin, D. and D. Nyamwaya (eds.). 1987. *Transformations of African Marriage*. Manchester: Manchester University Press.
13. Parkin, R. and L. Stone (eds.). 2000. *Kinship and family: An anthropological reader*. U.S.A.: Blackwell.
14. Parsons, T. 1954. 'The kinship system of the contemporary United States' in T. Parsons' (ed.): *Essays in sociological theory* (177-196). New York: Free Press.
15. Radcliffe-Brown, A.R. 1950. 'Introduction' in A.R. Radcliffe-Brown (ed.): *African Systems of Kinship and Alliance* (1-85). U.K.: Oxford University Press.
16. Robertson, A.F. 1991. *Beyond the family: The Social Organisation of Human Reproduction*. U.S.A: University of California Press.
17. Schneider, D.M. 1968. *American Kinship: A cultural account*. N.J: Prentice-Hall.
18. Strathem, M. 1992. *After nature: English Kinship in the late Twentieth Century*. Cambridge: Cambridge University Press.
19. Trautman, T.R. 1981. *Dravidian Kinship*. Cambridge: Cambridge University Press.
20. Trautmann, T.R. 1987. *Lewis Henry Morgan and the Invention of Kinship*. Berkeley: University of California Press.
21. Uberoi, P. 1994. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press.
22. Weston, K. 1991. *Families we choose: Lesbians, gays, Kinship*. New York: Columbia University Press.

### ***IDSE Paper No. 306 A: Sociology of Development***

***Full Mark 100 (20 MidTerm + 80 End Term)***

#### **Unit-I: Perspectives on Development**

- a. Modernization
- b. Marxist
- c. Dependency
- d. Alternative

#### **Unit-II: Factors of Social change and Development**

- a. Techno- Economic
- b. Socio- Psychological
- c. Cultural and Religious
- d. Media

#### **Unit-III: Changing Conception of Human Development**

- a. Mainstream vs. Indigeneous Model of Development
- b. Human Indicator Index
- c. Sustainable Development: Socio- Cultural
- d. Impact of Bio-Technology and Information Technology on Development.

#### **Unit-IV: Emerging Issues**

- a. Globalisation
- b. Gender and Development
- c. Ecology and Sustainability
- d. Social Exclusion

### Suggested Readings:

1. Arturo, Escobar. 1995. *Encountering Development, the Making and Unmaking Of the Third World*, Princeton: Princeton University Press.
2. Bardhan, Pranab. 1981. *Political Economy of India's Development*, Delhi: OUP
3. Barnett, Tony. 1988. *Sociology and Development*, London: Hutchinson.
4. Charles, Wood and Bryan Roberts (eds.) 2005. *Rethinking Development in Latin America*, Penn State Press.
5. Currie, Bob. 2000. *The Politics of Hunger*, Chennai: Macmillan.
6. Desai, A R. 1959. *Social Background of Indian Nationalism*, Bombay: Popular Prakashan
7. Dreze, J and Sen, A.1989.*Hunger and Public Action*, Oxford: Clarendon Press
8. Dreze, Jean and Sen Amartya (eds.) 1999. *Indian Development Selected Regional Perspectives*, Delhi: Oxford University Press.
9. Gandhi, M. K. 1938. *Hind Swaraj or Indian Home Rule* [1908]. Ahmedabad: Navajivan Publishing House.
10. Harrison, David. 1990. *The Sociology of Modernization and Development*, London: Routledge
11. Kothari, Uma. 1995. *A Radical History of Development Studies*, New York: Zed Books.
12. Krishna, Anirudh. 2003. *Active Social Capital: Tracing the Roots of Development and Democracy*. New Delhi: OUP.
13. Myrdal, Gunnar. 1974. What Is Development?, *Journal of Economic Issues*, Vol. 8, No. 4, pp. 729-736
14. Nayar, Baldev Raj.1989. *India's Mixed Economy*, Bombay: Popular Prakashan
15. Portes, Alejandro and A. Douglas Kincaid 1989. "Sociology and Development in the 1990s: Critical Challenges and Empirical Trends", *Sociological Forum*, Vol. 4, No. 4,
16. Ratner, Blake D 2004. "Sustainability" as a Dialogue of Values: Challenges to the Sociology of Development, *Sociological Inquiry*, Vol. 74, No. 1, pp. 50–69
17. Schumacher, E. F. 1973. *Small is Beautiful: Economics as if People Mattered*. New York: Harper and Row.
18. So, Y Alvin.1990. *Social Change and Development*, London: Sage.
19. Special Issue: Comparative National Development: Theory and Facts for the 1990s, pp. 479-503.
20. Spybey, Tony 1992.*Social Change, Development and Dependency*, Cambridge: Polity Press.

**IDSE Paper No. 306 B: Gender and Society**  
**Full Mark 100 (20 MidTerm + 80 End Term)**

**Unit-I: Social Construction of Gender and Emergence of Women's Studies**

- a. Gender Vs. Biology, Equality Vs. Difference
- b. Women in the Family: Socialization, Nature Vs. Culture, Gender Roles
- c. Patriarchy as Ideology and Practice
- d. Emergence of Women's Studies

**Unit-II: Theories on Feminism**

- a. Feminist Liberalism
- b. Feminist Essentialism
- c. Feminist Socialist
- d. Feminist Post-modernist

**Unit-III: Gender and Society in India**

- a. Economy: Marginalisation of women and Sexual Division of Labour
- b. Polity: Reservation of Women
- c. Religion and Culture: Women as Repositories of cultural practices and Traditions, Marriage, Dowry and Property
- d. Health and Education: problems women Encounter.

**Unit-IV: Contemporary situation of women in India**

- a. Constitutional provisions and National Policy on Women Empowerment
- b. Women Welfare Organizations and Agencies
- c. Impact of Liberalization and Globalization on Women
- d. Women's Movements

**Suggested Readings:**

1. Ardener, E. 1975. "Belief and the Problem of Women" and "The Problem Revisited", in S. Ardener (ed.), *Perceiving Women*, London: Malaby Press.
2. Barrett, M. 1980. *Women's Oppression Today*, London: Verso. (Chapters 1 to 4, and 6).
3. Boserup, E. 1974. *Women's Role in Economic Development*, New York: St. Martin's Press. (Part I).
4. De Beauvoir, S. 1983. *The Second Sex*, Harmondsworth : Penguin. (Book Two).
5. Douglas. M. 1970 *Purity and Danger*, Harmondsworth: Penguin. (Chapter 9).
6. Engels, F. 1972. *The Origin of the Family, Private Property and, the State*, London: Lawrence and Wishart.
7. Hershman, P. 1977. "Virgin and Mother" in I.M. Lewis (ed.). *Symbols and Sentiments: Cross-Culture Studies in Symbolism*, London: Academic Press.
8. Hirschon, R. 1984 "Introduction: Property, Power and Gender Relations" in R. Hirschon (ed.). *Women and Property. Women as Property*, Beckenham: Croom Helm.
9. Jaggar, A. 1983. *Feminist Politics and Human Nature*, Brighton: The Harvester Press.
10. Leacock, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution", *Current Anthropology*, 19(2), pp. 247-75.
11. MacCormack, C. and M. Strathern (ed.). 1980 *Nature, Culture and Gender*, Cambridge: Cambridge University Press. (Chapter I).
12. Mead, M. 1935. *Sex and Temperament in Three Primitive Societies*, New York: William Morrow.
13. Meillassoux, C. 1981. *Maidens, Meals and Money*, Cambridge: Cambridge University Press, (Part I).

14. Reiter, R. R. (ed.) 1975. *Towards an Anthropology of Women*, New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).
15. Rogers, S.C. 1975. "Female Forms of Power and the Myth of Male Dominance: A Model of Female/Male Interaction in Peasant Societies", *American Ethnologist*, 2(4), pp. 27-56.
16. Rosaldo, M.Z. and L.Lamphere (ed.). 1974 *Women, Culture and Society*, Stanford: Stanford University Press, (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).
17. Sharma, U. 1980. *Women, Work and Property in North West India*, London: Tavistock.
18. Uberoi, J. P. S. 1961. "Men, Women and Property in Northern Afghanistan" in S.T. Lokhandawala (ed), *India and Contemporary Islam*, Simla: Indian Institute of Advanced Study. pp. 398-415.
19. Vatuk, S. 1982. "Purdah Revisited: A Comparison of Hindu and Muslim Interpretations of the Cultural Meaning of Purdah in South Asia", in H. Papanak and G. Minault (eds.). *Separate World: Studies of Purdah in South Asia*, Delhi: Chanakya.
20. Yalman, N.1963 "On the Purity of Women in the Castes of Ceylon and Malabar", *Journal of the Royal Anthropological Institute*, pp. 25-58.
21. Young, K. C.Wolkowitz and R.McCullagh (eds.). 1981 *Of Marriage and the Market: Women's Subordination in International Perspective*, London: CSE Books,(Articles by O. Harris, M. Molyneux).

### ***IDSE Paper No. 306 C: Social Change in India***

***Full Mark 100 (20 MidTerm + 80 End Term)***

#### **Unit-I: Trends and Processes of Change in Modern India**

- a. Sanskritization
- b. Secularization
- c. Gandhian
- d. Globalization

#### **Unit-II: Changes in Tribal India**

- a. Changes in Tribal Economy
- b. Changes in Socio-cultural spheres
- c. Land Alienation
- d. Welfare Measures and Consequent Changes

#### **Unit-III: Indian Experience on Development**

- a. Sociological Appraisal of Five Year Plans
- b. Social Consequences of Economic Reforms
- c. Socio Cultural Impact of Globalization
- d. Social Implication of Infotech and Bio-Tech Revolution

#### **Unit-IV: Consequences of Development**

- a. Development and Displacement
- b. Development and Socio- Economic Disparities
- c. Ecological Degradation
- d. Development and Migration.

#### **Suggested Readings:**

1. Beteille, A. 2003. *The Idea of natural inequality and other essays*. Oxford, New Delhi.
2. Desai, AR 2001. *Rural Sociology in India*. Popular, Bombay

3. Jhingan, M.L. 2003. The economics of Development and Planning. Vrinda Publications, New Delhi
4. Kanungo, S. 2002. Making Information Technology Work, Sage, new Delhi
5. Mathur, H.M. (ed) 1994. Development, Displacement and Resettlement: focus on Asian experiences Vikas, New Delhi.
6. Preston, P. 2001. Reshaping communications, Technology Information and Social Change. Sage, New Delhi.
7. Ramachandran, P.S. et al (ed) 2002. Traditional Ecological Knowledge for managing Biosphere reserves in south and central Asia. Oxford, New Delhi.
8. Schuurman, F.J. 1999. Globalization and Development, Vistaar, new Delhi.
9. Parekh, B. 1999. *Colonialism, Tradition and Reform: An analysis of Gandhi's Political Discourse*. Sage, New Delhi.
10. Sharma, K.L. 1997. Social Stratification in India: Issues and Themes. Sage, New Delhi.
11. Shiva, V. and Bedi, G. 2002. Sustainable Agriculture and food scarcity Sage, New Delhi.
12. Singh, Y. 1999. Modernization of Indian tradition Rawat, Jaipur
13. Singh, Y. 2003. *Culture Change in India*. Rawat, Jaipur
14. Singharoy, D.K. et al (ed) 2000. Social Development and Empowerment of Marginalised groups, Sage, New Delhi.
15. Srinivas, M.N. 1998. Social Change in Modern India. Orient and Longman, New Delhi.
16. Vidyarthi, L.P. and Rai, B.K., 1977. Tribal culture in India Concept Publication Company New Delhi.

## **Semester-IV**

### ***Paper No. 401: Theoretical Perspectives in Indian Sociology***

***Full Mark 100 (20 MidTerm + 80 End Term)***

#### **Unit-I: Indological / Textual**

- a. Approach of Study
- b. G.S. Ghurye
- c. Louis Dumont
- d. Criticism and Present Status

#### **Unit-II: Structural Functionlism**

- a. Approach of Study
- b. M.N.Srinivas
- c. S.C.Dube
- d. Criticism and Present Status

#### **Unit-III: Marxism**

- a. Approach of Study
- b. D.P.Mukharjee
- c. A.R. Desai
- d. Criticism and Present Status

#### **Unit-IV: Subaltern Perspective**

- a. Approach of Study
- b. B.R. Ambedkar
- c. David Hardiman
- d. Criticism and Present Status

### **Suggested Readings:**

1. Das, V. 1982. Structure and Cognition aspects of Hindu caste and rituals Oxford, New Delhi.
2. Desouza, P.R. (ed) 2000. Contemporary India Transitions. Sage, New Delhi.
3. Dube, S.C. 1967. The Indian village Routledge, London
4. Dube, S.C. 1973. Social Sciences in a changing society. Lucknow university press, Lucknow
5. Dumont, L. 1970. Homo Hierarchicus: the caste system and its implications Vikas, New Delhi.
6. Hardiman, D 1987. The coming of the Devi: Adivasi Assertion in western India Oxford, New Delhi
7. Dumont, L. 1996. Feeding the Bania: Peasants and usurers in western India. Oxford, New Delhi.
8. Momin, A.R. 1996. The legacy of G.S. Ghurye Popular, Mumbai
9. Mukharjee, D.P. 1958. *Diversities*. PPH, New Delhi
10. Nagla, B.K. 2008, Indian Sociological Thought, Rawat, Jaipur
11. Oommen, T.K. and Mukharjee, P.N. 1986. Indian Sociology: Reflection and Introspection popular, Mumbai.
12. Singh, y. 1986. Indian Sociology: Social conditioning and Emerging concerns, Vistaar, New Delhi.
13. Srinivas, M.N. 1960. India's Villages Asia publishing House, Bombay.

### ***Paper No. 402: Urban Sociology*** ***Full Mark 100 (20 MidTerm + 80 End Term)***

#### **Unit.I: Sociological Perspectives on Cities:**

- a. Globalization and Cities
- b. Politics of Urban Planning
- c. Urban Lives
- d. Urban Violence

#### **Unit.II: New Urban Sociology**

- a. Contributions of Manuel Castells and David Harvey
- b. Debates in Early Urban Sociology
- c. Cities in South
- d. Origin, Development and Contemporary Status of Urban Sociology in India

#### **Unit. III: Geographies of Space, Place and Identity**

- a. Neighbourhoods and Social Networks
- b. Contested Space and Identity
- c. Spatial Segregation and Gated Communities
- d. Social Exclusion

#### **Unit. IV: The Underlife of Cities**

- a. In-Migration and Emerging Issues
- b. The UnderClass in the Cities and Slums
- c. Urban Street Cultures
- d. Women's Problems

**Suggested Readings:**

1. Castells Manuel and A. Sheridan, 1977, *The Urban Question*, London, Edward Arnold
2. Dupont V, E. Tarlow and D. Vidal, 2000 *Delhi. Urban Space and Human Destinies*, Delhi, Manohar,
3. Government of India, 1986, *Report of the National Commission on Urbanisation, Vols I & II*, New Delhi, Government of India
4. Harvey, David, 1989 *The Urban Experience*, Baltimore, John Hopkins Press
5. Nair Janaki, 2005 *The Promise of the Metropolis. Bangalore.s Twentieth Century*, Delhi, Oxford
6. National Academic Council, 2003 *Cities Transformed. Demographic Change and Its Implications in the Developing World*, Washington DC, Academic Press
7. Patel Sujata and Kushal Deb (ed) 2006 *Urban Studies*, Delhi, Oxford
8. Safa, Helen (ed.), 1982 *Towards a political economy of urbanisation in the Third World Countries*, Delhi, Oxford
9. Sassen Saskia, 1991 *The Global City*, Princeton, Princeton University Press
10. Sennett, Richard (ed.), 1969, *Classic Essays on the Culture of Cities* (Englewood Cliffs: Prentice Hall. Inc.
11. Sivaramkrishnan K, A Kundu and B.N.Singh, *Handbook of Urbanisation in India*, 2005, Delhi, Oxford
12. Smith, Michael Peter, 2001, *Transnational Urbanism. Locating Globalisation*, London, Blackwell
13. Susser, Ida (ed.), 2002 *The Castells Reader on Cities and Social Theory*, Malden, Blackwell
14. Zukin, Sharon 1995, *The Cultures of Cities*, London, Blackwell

**Paper No. 403: Sociology of Media**  
**Full Mark 100 (20 MidTerm + 80 End Term)**

**Unit. I: Introduction to Sociology of Media**

- a. Folk
- b. Popular
- c. Mass
- d. Alternate

**Unit.II; Theories of Mass Media**

- a. Cultural Studies
- b. Public Sphere
- c. Semiotics
- d. Debate

**Unit. III. The Politics of Media**

- a. Media and Political Processes
- b. Media as a Supporter and Watchdog of the State
- c. Media and the Construction of Political Reality
- d. Media as Business; Ownership and Profit

**Unit.IV: New Media**

- a. Technology
- b. Creativity
- c. Alternative Identity and Politics
- d. Critiques

### ***Suggested Readings:***

1. Appadurai, A. *The social life of things: commodities in cultural perspective*, Cambridge University Press, 1986.
2. Appadurai, Arjun. *Modernity at Large: The Cultural Dimensions of Globalisation*, Oxford University Press, 1996.
3. Arato, A. and E. Gebhardt. 1988 *The Essential Frankfurt School Reader*. New York: The Cossntinum Publishing Company
4. Barthes, Roland. *Mythologies*. Hill and Wang, 1972.
5. Benjamin, W. 1969. The Work of Art in the age of Mechanical Reproduction. *Illuminations*. New York; Schocken Books
6. Blackman, Lisa and Valerie Walkerdine. *Mass Hysteria: Critical Psychology and Media Studies*, Palgrave, 2000.
7. Blogging.” *New Media and Society*, 2004.
8. C. Berry and F.Martin eds, *Mobile Cultures: New Media in Queer Asia*, Duke University Press, 2003.
9. Desai, A.R. 1948 The Role of the Press in the Development of Indian Nationalism. In *Social Background of Indian Nationalism*. Bombay: Popular Prakashan.
10. Gans, HJ. *Deciding What’s News*. Northwestern University Press, 2004.
11. Grossman, L. Iran Protests: Twitter, the Medium of the Movement. Time.com, 2009.
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13. Herman, Edward S. and Chomsky, Noam. *Manufacturing Consent: The Political Economy of Mass Media*, Pantheon Books, 1988
14. James Curran and Myung-Jin Park eds *De-westernizing media studies*, Routledge, 2000.
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16. John Corner, Dick Pels eds. *Media and the Restyling of Politics: Consumerism, Celebrity, and Cynicism*. London: Sage, 2000.
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18. Kohli, V. *The Indian Media Business*. London: Sage, 2003.
19. Kumar, KJ. *Mass Communication in India*, Jaico Publishing House, 2010.
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22. McRobbie, Angela. “Post feminism and popular culture.” *Feminist Media Studies*, 2004.
23. Miller, CC. “A beast in the field: The Google Maps mashup as GIS/2.” *The International Journal of Geographic Information*, 2006.
24. Rajiva, Lila. *The language of empire: Abu Ghraib and the American Media*. Monthly Review Press, 2005
25. Said, Edward. *Covering Islam: How the Media and Experts Determine How We See the Rest of the World*. New York: Pantheon, 1981
26. Shohat, Ella and Robert Stam. *Unthinking Eurocentrism: Multiculturalism and the Media*, Routledge 1994
27. Uberoi, Patricia. *Freedom and destiny: gender, family, and popular culture in India*. Oxford University Press, 2006.
28. Williams, R. 1962 *Communications*. Penguin: Harmondsworth 4. Hall, S. (1980) 'Cultural Studies: two paradigms', *Media, Culture and Society* 2, 57-72

**Paper No. 404: Social Capital**  
**Full Mark 100 (20 MidTerm + 80 End Term)**

**Unit. I: Emergence of Social Capital**

- a. Bourdieu's Theory of Social Capital
- b. Coleman's Rational Choice approach
- c. Putman's Concept of Social Capital
- d. Critiques

**Unit. II: Network Approach**

- a. Ronald S.Burt-Network Structure and Functions
- b. Network Types
- c. Homogeneity and Heterogeneity
- d. Strong and Weak Ties, Granovattor

**Unit. III: The Resource Perspective**

- a. Nan Lin's Concept
- b. Institution, Network and Capital Building
- c. Strong and Weak Ties
- d. Critiques

**Unit. IV: Social Capital and Development**

- a. Role of Social Capital in Economic Development
- b. Role of Social Capital in Social Development
- c. Relevance of Social Capital in India
- d. Critiques

**Suggested Readings:**

1. Becker, G. S. 2006. "The age of human capital." In: Lauder, H., P. Brown, J. A. Dillabough, A. H. Halsey (eds), *Education, Globalization and Social Change*. Oxford University Press, pp. 292-294.
2. Bourdieu, P. 2006. "The forms of capital." In: Lauder, H., P. Brown, J. A. Dillabough, A. H. Halsey (eds), *Education, Globalisation and Social Change*. Oxford University Press, pp. 105-118.
3. Coleman, J. S. 1988. "Social Capital in the Creation of Human Capital." *American Journal of Sociology*, 94, pp. 95-120.
4. De Soto, Hernando 2000. *The Mystery of Capital: Why Capitalism Triumphs in the West and Fails Everywhere Else*, London: Bantam Press.
5. Easterly, William R. 2001. *The Elusive Quest for Growth: Economists' Adventures and Misadventures in the Tropics*, Cambridge, MA: MIT Press.
6. Field, J. 2002. *Social Capital*, London, Routledge,
7. Fukuyama, Francis Fukuyama. 1996. *Trust: The Social Virtues and the creation of prosperity*, New York Press.
8. Fukuyama, Francis. 2002. Culture and Economic Development, from the *Encyclopedia of the Social and Behavioral Sciences*, Elsevier, 2002.
9. Grootaert, Christiaan and Thierry Van Bastelaer 2001. *Understanding and Measuring Social Capital: A Synthesis of Findings and Recommendations*, Washington, DC: World Bank SCI 24.
10. Harris, John. 2002. *De-politicizing development: The World Bank and Social Capital*, Wimbeldon Publishing Company, London.

11. Krishana, Anirudh. 2003. *Active Social Capital*, New Delhi: Oxford University Press.
12. Lin, N. 2004. *Social Capital : A theory of Social Structure and Action* , Cambridge University Press.
13. Robert, P. 1995. "Bowling Alone: America's Declining Social Capital" *Journal of Democracy* pp 65-78.
14. Roberts, K. 2009. "Opportunity structures then and now", *Journal of Education and Work*, pp. 355-365.
15. Scott, James C. 1998. *Seeing Like A State: How Certain Schemes to Improve the Human Conditions have Failed*, New Haven: Yale University Press.

**Paper No. 405: Fieldwork, Dissertation and Viva**

**Credit Hours-4**

In this paper the candidate shall be allotted a research topic by the Teachers' Council / Supervisor appointed by the University. The distribution of marks along with the specific jobs to be done by the candidate is mentioned below.

Sl No.	Assignment	Marks	Evaluation
1	<ul style="list-style-type: none"> <li>• Finalization of the Topic of Research within one fortnight of the start of the Semester</li> <li>• By the end of the first month of the Semester, the candidate shall present his/ her Synopsis in an open Seminar in the presence of all Teachers and Students of the Department. On the basis of suggestions, the candidate shall finalize the Synopsis within one week from the date of the Seminar and submit a copy to the Department</li> <li>• Relevant Research tool(s) for data collection be prepared by the candidate in consultation of the Supervisor and submit the same to the Department office within one week of submission of Synopsis</li> </ul>	25	Concerned Supervisor
2	The candidate shall conduct Fieldwork in a designated place, selected by the Department for a period of Fifteen days to collect relevant Primary data. The sample size shall be decided by the Department	25	Field Supervisor
3	<ul style="list-style-type: none"> <li>• The Data shall be tabulated and analysed</li> <li>• The candidate shall submit a Dissertation, Typed and bound, duly signed by the Supervisor and the Head</li> <li>• The Dissertation shall be examined by the University appointed External Examiner in the presence of the University appointed Internal Examiner</li> </ul>	50	External and Internal Examiners

