## GANGADHAR MEHER UNIVERSITY, AMRUTA VIHAR, SAMBALPUR- 768004, ODISHA



Application for admission to Ph. D. Program in .....

ADMIT		VERIFIED	Recent Passport Size attested Photograph of the	
	PMAN, PPERSON/P.G. COUNCIL n	VERIFYING OFFICER	Applicant	
Index-	cum Roll No	'		
1.	Name (in Block Letters):			
2.	Date of Birth:			
3.	Sex – Male/ Female			
4. 5.	Marital Status – Married/ Unmarried Name of Father/ Guardian (With relativity) with Occupation:	dionship)		
6.	Permanent Address with Mobile No.			
7.	Address for correspondence with Mo	obile No		
8.	E-mail id:			
9.	Religion and Nationality			
10.	State to which you belong:			
11.	Whether applicants belongs to Schedule	ed Caste/ Scheduled Tribe/OBC/PH (Attach	n certificate from Revenue	

Officer/ Tahasildar)

12.	Educat Second	ional Institution attende lary,	ed and exai	mination pa	ssed, starting wi	th Matriculati	on, Higher
	ination ssed	Name of Board/ Univ.	Year	Marks obtained	Total Marks Secured	Percentage of Marks	Subjects offere in Examination
Note -	– Self Atte	ested copies of all the cert	ificates & M	arks sheets n	nust be attached v	vith the applica	ation form.
13. 14.	Subjects of specialization in M. A. / M. Sc. / M. Com						
	Max	kimum mark/ Grade in F Methodology	Research	Obtaine	ed Mark/ Grade i Methodology		
15.	15. Whether applied for any financial assistance / Fellowship / Award from any agency:- If name and address:						r:- If yes, its
16.	and de	candidate employed in a signation ne of the Institute :	·	e / organiza	tion? If yes, give	the name of t	he institute
	iii. Tea	gnation : ching experience (in cor lege teachers .					
17.	Whether the candidate has qualified NET/ SLET/ GATE/ JEST/ DBT/ INSPIRE/ NFST/ NFSC/ NFOBC/ICHR/ICPR/ICSSR/ICMR with the year of examination / award (if Yes, attach the certificate: YES/ NO I certify that, the statements made above are true to the best of my knowledge and belief.						
		,,				euge u	
Date:				F	Tull Name Sigr	nature of th	e Applicant

## GANGADHAR MEHER UNIVERSITY,

AMRUTA VIHAR, SAMBALPUR-768004

## **ADMIT CARD**

ADMISSION TO Ph.D. PROGRAM -2022

Space for Photograph

**PG Council** 

(Signatur	e of the applicant)	Chairman.
VIVA-	VOCE: 11.30 AM Onwards.	
	OF ENTRANCE TEST: 11-01-2022 (Tues OF TEST (Written): 10.00 AM to 11.00 AM	• /
Index-cun	n – Roll No	
Name	-	
Subject		
Subject	-	