GANGADHAR MEHER UNIVERSITY, AMRUTA VIHAR, SAMBALPUR-768004



NOTICE

No 4865 /GMU

Date: 5/11/2022

Owing to the vacancy arising in the Ph.D. admission of Commerce and Mathematics held on 01.11.2022, the following candidates have been provisionally selected to take admission for the November2022 cycle. They are required to reporton10.11.2022 at11:00 am in their respectiveSchools with all relevant documents for admission as mentioned below. If he/she fails to take admission on the scheduled date and time, his/her claim for the seat shall be forfeited.

- 1. Admit Card
- 2. Board/ Equivalent Certificate & Mark- sheet in original.
- 3. +2 / Equivalent Certificate & Mark- sheet in original.
- 4. +3 / Equivalent Certificate & Mark- sheet in original.
- 5. M. A. / M. Sc. / M. Com Certificate & Mark-sheet in original.
- 6. M. Phil. Certificate & Mark-sheet (if, required) in original
- 7. C. L. C. and Conduct Certificate in original from the institution last attended without which admission shall not be allowed (No extension of time is allowed).
- 8. Migration Certificate, in case of student of other University.
- 9. NET / SLET qualifying certificate (if, required) in original
- 10. Recent caste Certificate for SC/ST applicants issued by the Revenue officer not below the rank of Tahusildar.
- 11. PwD Certificat: jrom the CDMO/SDMO/CMO.
- 12. Two sets of sel -attested photocopies of the above documents are also to be submitted
- 13. Three recent passport size color photographs
- 14. "No Objection Certificate (NOC)" from the competent authority in case of in-service candidates exempted from course work.
- 15. "No Objection Certificate (NOC)" and "Relieve Order" from the competent authority for a minimum of 06months study leave in case of in-service candidates requiring course work.
- 16. Admission fee deposit challan (will be available in the cash counter of the University)
- 17. The candidate has to present himself/herself personally at the time of admission.

COMMERCE

| Rank | Index No. | Name of the candidate |
|------|---------------|-----------------------|
| 1 | 22NOVPDCM-013 | SWAGATIKA BARIK |

MATHEMATICS

| Rank | Index No. | Name of the candidate | |
|------|---------------|-----------------------|--|
| 1 | 22NOVPDMT-005 | SWARAJ SAHOO | |
| | | | |

CHAIRMAN, PG COUNCIL

/ Date 5/11/2029

Memo No. U866 / Date 5/11/2025.

Copy to Notice Board/ PA to VC / PA to Registrar/ Secretary, Ph.D. Admission / Concerned HOD / COF / COE / Dy. Registrar / OIC, Academics/ Accountant / System Manager Cell / Fee Counter for information & necessary. System Managers are requested to upload this on University website.

CHAIRMAN, PG COUNCIL